# Washington State Hunter Jumper Association Bylaws

## Article I: Name

**Section 1:** The name of the association shall be "The Washington State Hunter's & Jumper's Association" doing business as Washington State Hunter Jumper Association, and also doing business as WSHJA.

## Article II: Objects and Purposes

**Section 1:** The general nature of the business of the Association is to promote the sport of horsemanship, welfare of the horse and the equestrian art; to hold or arrange matches and competitions and offer or grant or contribute toward the provision of prizes, awards, and distinctions.

In pursuit of these objectives, the following shall be deemed official activities of the WSHJA:

* To provide for annual scholarship and educational opportunities.
* To subscribe to, become a member of and cooperate with other associations, whether incorporated or not, or individuals, whose purposes are altogether or in part similar to those of this association.
* To raise money by subscriptions and serve our subscribers through outreach, awards and recognition, and education.

## Article III: Meetings

### Section 1: Place of Meetings:

* Meetings of the members must be held within the State of Washington.
* Executive Board meetings may be held outside the State of Washington.

### Section 2: Annual Meeting of Members:

An annual meeting of the members shall be held in each year in the month of December. Purposes of the annual meeting are as follows:

1. Election of the Executive Board.
2. Proposed By-law revisions, having been presented to the membership prior to the annual meeting along with the ballot, shall be discussed and voted upon in the course of the annual meeting.

**Section 3: Special Meetings of Members:** A special meeting of the members may be called at any time by the President of the Association, or by a majority of the Executive Board.

1. Such a meeting may be called as follow: Upon receipt of a specification in writing, setting forth the date and objects of such meeting, signed by the President or by a majority of the Executive Board, the Secretary shall prepare, sign and mail the notices requisite to such a meeting by his or her signed, stamped, typewritten or printed signature.
2. Notice of Meeting of Members: At least 10 days prior to the date fixed for the time and place of such meeting, notice shall be distributed to each member entitled to vote at such meeting, as hereafter provided.
3. All notices required to be given by any provision of these By-laws shall state the authority pursuant to which they are issued. They shall bear the written, stamped, typewritten or printed signature of the Secretary. Every notice shall be deemed duly served when the same has been emailed or deposited in the United States mail with postage fully prepaid, plainly addressed to the recipient at his or her last address appearing on the membership record of the Association.
4. Meetings of the Executive Board. Meetings of the Executive Board may be called by the President at any time.

**Section 4:** All meetings of the Washington State Hunter's & Jumper's Association shall be conducted according to Robert's Rules of Order.

## Article IV: Executive Board

### Section 1: Executive Board:

1. The business of the Association shall be managed by an Executive Board of fifteen (15) members
2. All candidates for the Executive Board as well as serving officers of the Executive Board, must be members in good standing of the WSHJA at all times during the elective process, including nominations for office as well as term of office once elected.

### Section 2: Executive Board Members:

* The Executive Board shall consist of the following:(1) President, (2) Vice-President, (3) Secretary,

(4) Treasurer, (5) Hunter Representative, (6) Jumper Representative, (7) Co-Junior

Representatives, (8) Amateur Representative, (9) Pony Representative, (10) Equitation

Representative, Five (11) (12) (13)(14)(15) Members at Large.

* The Board shall annually appoint the following standing committees and their respective Chairs:

(1) Show Committee, (2) Junior Committee, (3) Marketing and Communications Committee, (4) Outreach Committee, (5) Volunteer Programs and Management Committee, (6) Fundraising and Sponsorship Programs Committee, (7) Education Committee, (8) Annual Year-End Awards Banquet Committee.

* The remaining members of the Executive Board shall fill vacancies in the Executive Board until the members of the Association elect his/her successor.

**Section 3: Standing Committees:**

Show Committee | Oversees the Association’s horse show planning and execution

1. Liaison between the Executive Board and Show Manager
2. Assists in coordinating set up and take down of shows (move in and move out)
3. Conducting Show Committee meetings prior to the monthly Executive Board meeting
4. Together with the show manager, decides upon horse show prizes, including ribbons, coolers, first place prizes, and special awards
5. Assists in securing sponsorships
6. Present and available at WSHJA shows

Marketing and Member Relations Committee | Oversees the Associations brand, marketing, communications and member relations

1. Creates promotional materials for use in a variety of media: Includes promotion of member benefits, shows, annual awards
2. Creates and delivers member communications: Includes news, special announcements, news submissions to Flying Changes and other news vehicles
3. Membership Chair as such oversees Membership Services Contract
4. Oversees WSHJA.org
5. Oversees Facebook/WSHJA

## Junior Committee | Organizes and engages the Associations’ Junior Community

1. Oversees fundraisers supporting Junior scholarship fund
2. Oversee prize selection for the WSHJA Good Hands & Seat medal finals
3. Organize volunteers to support WSHJA activities

## Education Committee | Oversees the Association’s education events and online learning series

1. Oversee education events, including clinics and seminars, for WSHJA membership
2. Manage development and execution of quarterly e-learn series
3. Organize volunteers to support execution of events
4. Identify new education opportunities in partnership with the Jr. Committee and Amateur Rep

## Volunteer Programs Committee | Oversees the Association’s Volunteer Recruitment, Organization, and Tracking

1. Assess volunteer needs for WSHJA horse shows and events in coordination with the show management and board members and board committees (e.g., the show committee, junior committee, fundraising committee, and marketing committee).
2. Create volunteer schedule and electronic sign-up (using Sign-Up Genius) as well as all volunteer publicity materials. Coordinate publicizing volunteer sign-up, volunteer opportunities and volunteer benefits with the junior committee, the marketing committee, etc.
3. Help to track and coordinate volunteers for each event throughout the event
4. Serve as a point person for communication with interested volunteers
5. Assist with volunteer hours tracking and documentation, especially as it relates to scholarship qualification.

## Annual Awards & Banquet Committee | Oversees the Association’s Year-End Awards and Banquet

1. Responsible for securing Banquet location and working venue on planning, set-up, and tear down.
2. Oversee prize and ribbon procurement, ordering, labeling, collecting and relabeling Perpetual Trophies.
3. Secure and manage vendor contracts including food and beverage, floral and décor, DJ and MC.
4. Partner with volunteer committee to secure volunteers to work the banquet.
5. Procure sponsorships, if possible, to offset costs.

## Outreach Committee | Oversees the Association’s Outreach Programs

1. Promotes the expansion of Outreach events across the state of Washington.
2. Advises on the USHJA Outreach process to all interested parties, including licensing, scheduling shows, offered classes, and year end awards.

**Section 4:** A two thirds (2/3rd) majority of the Executive Board shall be necessary to constitute a quorum. An Executive Board member must be 18 years old or older in order to vote as part of the Executive Board.

### Section 5: Removal from Office:

* Members of the Executive Board will be removed from office automatically after missing 3 regularly scheduled Board Meetings. Members of the Executive Board may also be removed from office at a duly called special meeting of all voting members.
* Vacancies on the Executive Board, created by a vote of the majority membership, will be filled by a majority vote of the membership at that special meeting or, if not filled in that manner, the position/s shall remain open until the next General Meeting of the membership.
* Vacancy created by a resignation of an Executive Board member from office will be filled at a special meeting called for that purpose or, if no such meeting is called, the position will remain open until the date of the next general election.
* Once removed, an officer is not eligible for office until the date when the next election is held.
* Any person under contract in any format with WSHJA may not hold a seat on the Board or be allowed to be part of the decision-making process.

## Article V: Officers

**Section 1:** The Association Officers shall be a President, Vice-President, Secretary and Treasurer.

**Section 2:** The President shall preside at all Executive Board and General Membership meetings and shall have general management of the affairs of the Association; shall appoint and discharge all agents and employees, subject to the approval of the Executive Board. The President further shall perform all such duties as are incident to the office or as may be required by the Executive Board.

**Section 3:** The Vice-President shall in the absence or incapacity of the President perform duties of that office.

**Section 4:** The Secretary of the Association shall keep the minutes of all Executive Board and member's meetings and shall attend to the giving and serving of all notices of the Association and shall attest with his/her signature all written contracts of the association and shall perform all such duties as are incident to his/her office or may be required of him/her by the Executive Board.

**Section 5:** The Treasurer shall keep regular books of the account and shall submit them together with all his/her other records and papers to the Executive Board at any meeting when required to do so. He/she shall, if required to do so by the Executive Board, give such bond for the faithful performance of his/her duties as the Executive Board may determine and shall perform all such duties as are incident to his/her office or as may be required by the Executive Board. The Executive Board, at its discretion, may order a periodic financial review.

**Section 6:** Executive board members shall serve terms of one year.

## Article VI: Quorum

**Section 1: Quorum of Members:** A quorum of members at any general meeting shall consist of not less than ten (10) members in addition to the majority of the Executive Board.

## Article VII: Voting and Elections

**Section 1: Who is Entitled to Vote:** Except as the articles or amendments otherwise provide, each regular member in good standing of the Association shall at every meeting of the members be entitled to one vote in person or by signed absentee ballot received before the start of the meeting.

### Section 2: Election of Officers and Executive Board

1. The Executive Board shall be elected by the general membership at the annual meeting using a signed ballot. The final tally and results of the election will occur at the annual meeting.
2. A ballot will be distributed to each member of the Association eligible to vote and including voting instructions.
3. A ballot may be returned online or emailed to the WSHJA membership chair prior to the annual meeting or submitted at the annual meeting per instructions.
4. The Ballot shall include space for a write-in candidate. Write-in candidates must meet qualifications set forth in Article IV Section 1(b).
5. A ballot must include membership number to verify eligibility or it will not be counted.
6. All nominations to be included on the ballot must be received prior to a date determined by the WSHJA Board.

## Article VIII: Membership and Dues

**Section 1:** Any person may become a regular or an associate member in this organization upon receipt of the member application and dues.

Washington State residents join as **REGULAR MEMBERS**. This entitles the member to:

* Participate in the Annual National or State Awards Program.
* The right to record horse(s) for the Annual National or State Awards Program.
* Apply for WSHJA Scholarships and Grants.
* Exercise voting privileges at annual and special membership meetings.
* Receive all Association benefits.

Out-of-state residents join as **ASSOCIATE MEMBERS.** This entitles the member to the same benefits of a Regular Member with the exception of voting privileges and access to scholarships and grant.

### Section 2: Dues and Fees:

1. The dues, payable at any time during the membership year shall be as follows:
2. Regular Member: $60 per individual
3. Associate Member: $45 per individual
4. Horse Recording: $40 per horse. Owner of horse to be current Regular or Associate member. See Section 5 for further explanation.

**Section 3:** Any member in default in monies owed to the Association shall be suspended from privileges of membership and if the delinquency is not cured within a period of ninety days, following notification, the membership of that member is terminated automatically.

**Section 4:** Membership benefits, horse registration and points accrual begin upon receipt of fully completed application/renewal with valid payment. Date of membership will be the first day of the week of date postmarked on mail, time-stamped online or fax. Proof of payment by cancelled check or credit card statement is required for disputes. **POINTS ACCRUED PRIOR TO YOUR DATE OF MEMBERSHIP AND/OR HORSE REGISTRATION ARE NOT COUNTED.**

**Trainer** of a WSHJA recorded horse **must be a WSHJA member** in order for hunter/jumper points to count. **Trainer** of a WSHJA Regular or Associate member **must be a WSHJA member** in order for equitation points to count. **Trainer** must be a registered WSHJA member no later than October 31 of that calendar year in order for points to count.

**Section 5:** Member qualifications with regards to recording a horse(s).

1. Only current Regular or Associate members may record a horse(s).
2. The horse(s) must be owned or leased by said member or a member of their immediate family.
3. If a horse is owned by a family member, only one person within that family needs to be a WSHJA Regular or Associate member.
4. If horse is leased, lessee's name shall be listed on the membership application.
5. If a horse is owned by multiple individuals, only one owner needs to be a WSHJA Regular or Associate member.
6. If a horse is owned by a farm or any other entity, only one principal owner of the farm or entity needs to be a WSHJA Regular or Associate member.
7. USEF recorded owner of a leased horse (Lessor) is not required to be a current WSHJA Regular or Associate member.
8. If the **owner** of the recorded horse is not a USEF recorded member, or the **lessee** is not a USEF recorded member, or the **ride**r is not a USEF recorded member, or if the horse recorded with WSHJA does not have a USEF number, then the **Points Chair must be notified in writing within 30 days of the completion of the qualifying USEF rated horse show.** The notification must include the classes and divisions that the horse and/or rider competed in regardless of placings. If this is not received within the 30 days, any points earned from the competition will not be awarded.

**Section 6:** Any member may be removed from membership by a majority vote of the members present at any annual meeting or at any special meeting of the members called for the purpose, for conduct deemed

prejudicial to this Association, provided that such member shall have first been served written notice of the accusation against him/her, and shall have been given opportunity to produce his/her witnesses, if any, and to be heard, at the meeting at which such vote is to be taken.

## Article IX: Special Funds Allocation

### Section 1: Washington State Finals Scholarships

Applies to WSHJA members who participate in out-of-state finals national or year-end final. That the applicant is a Washington State resident and member in good standing. The applicant must complete a minimum of ten (10) volunteer hours for WSHJA during the show year and shows in at least one USEF rated shows in the State of Washington before leaving to attend out of state finals. (Exception junior or amateur riders competing in Junior or Amateur Owner jumper team or individual championship classes at 1.10m or higher).

Each applicant will receive $1,000 for the 1st Final attended out-of-state. Each applicant will receive $750 for the 2nd Final attended out-of-state. The second final must occur in a different state than the first final. Should applicant compete in more than one Final at the same competition, the applicant may only apply for one Final at the competition. Should applicant compete in more than one Final at the same competition on two separate horses, the applicant may apply for an additional $750 for the second horse. Scholarship is paid to applicant after applicant has shown proof of competition in final or that the applicant has made every attempt to show in the final class they qualified for.

The Executive Board shall have the ability to determine qualifying year end finals, and whether to invoke a maximum limit on total board scholarship funds allocated based on current financial and economic conditions. If a limit is invoked, Executive Board to determine scholarship distribution.

The following National/Regional Finals qualify for finals scholarships:

* Ariat Adult Medal Final
* ASPCA/Maclay Final
* Gladstone Cup
* National Horse Show Adult Amateur Jumper Championship
* National Horse Show Children's Jumper Championship
* North American Young Rider Championship
* Onondarka Medal Final
* Dover USEF Hunter Seat Medal Final
* Taylor Harris Insurance Services National Children's Medal Final
* THIS NHS Adult Medal Final
* USEF Adult Amateur Zone 8, 9, 10 Regional Medal Final
* USEF Junior Hunter National Championship - East and West
* USEF Junior Zone 8, 9, 10 Regional Medal Final
* USEF National Junior Jumper Championship
* USEF Pony Equitation Medal Final
* USEF Pony Hunter Finals
* USEF Pony Jumper Final
* USEF Talent Search
* USHJA Child/Adult Regional Hunter Championships
* USHJA Junior/Amateur Regional Jumper Championships
* USHJA National Championships
* USHJA 3’3” Jumping Seat Medal
* USHJA 3’3” Hunter Seat Medal
* Washington International Junior Equitation Final
* Washington International Pony Equitation Final
* WCHR Finals

### Section 2: WSHJA Fundraising Programs

The Board shall have full discretion over the use of proceeds raised from the annual auction and other fundraising programs that benefit the Association.

### Section 3: Emerging Athletes Program Scholarship

Washington State resident members in good standing, who qualify and participate in the USHJA Emerging Athlete Program will receive funding as follows: $500 for Regional Training Level I and $750 for National Training Level participation. These funds are separate from the Finals allocation and will be disbursed from the General Fund with a limit of $4,000. Scholarship is paid to applicant after applicant has shown proof of participation in each Training Session.

The applicant intending to apply for funding must volunteer a minimum of ten (10) hours for WSHJA during the show year. If a member applies for both a Medal Finals Scholarship and an Emerging Athletes Program Scholarship, the required volunteer hours is a minimum of ten (10) hours for each Scholarship Application.

### Section 4: Educational Scholarships

Educational scholarships shall be awarded to attend clinics, seminars, or classes related to improving performance or increasing education in equine care, maintenance, or training for participation in the hunter/jumper community. They will be awarded in the amount of $500 to one junior and one amateur each year.

Applicants must be a resident of Washington State and member in good standing of WSHJA. Applicants are not eligible for an educational scholarship if they have received funding from the Washington State Finals Scholarships or the Emerging Athletes Program Scholarships. Applicant must complete a minimum of five (5) volunteer hours with WSHJA during the show year in order to be eligible.

The Educational Scholarship recipients’ names will be selected by random drawing from among qualified applicants, one for a junior and one for an amateur, at the WSHJA Annual Membership Meeting. An alternate name will be drawn in each category in the event scholarship winner is unable or chooses not to participate. The Executive Board and/or an Executive Board officer must approve the educational opportunity selected and will arrange payment and/or reimbursement. The board may adjust scholarship amount if the financial status of the Association warrants.

## Article X: Dissolution/Distribution of Assets

**Section 1:** The provision for distribution of assets on dissolution or final liquidation is: All assets to be distributed and paid directly to one or more exempt purposes within the meaning of section 501(c)3 of the Internal Revenue Code, to be determined at the time of dissolution.

## Article XI: Amendment of By-laws and Rules

**Section 1:** These by-laws may be amended, altered, changed, added to or repealed by the affirmative vote of a 2/3 majority of the members entitled to vote at any regular meeting of the members if the content of the proposed amendment, alteration, change, addition or repeal be contained in the notice of

the meeting.

**Section 2:** With the separation of the WSHJA rules in its own document, these rules may be amended, altered, changed, added to or repealed by the affirmative vote of a 2/3 majority of the board at any regular meeting if the content of the proposed amendment, alteration, change, addition or repeal be contained in the notice of the meeting.

# Washington State Hunter Jumper Association Rules

## Article I: High Score Awards

### Section 1: Qualifications

1. Points to go with the horse during the membership year in case of change of ownership or in case of change of lessee, providing the new lessee or the new owner is or becomes a WSHJA member. Once transfer is complete, no new points to be credited towards High Score Awards until the new owner or the new lessee is a paid WSHJA Regular or Associate member.
2. If horse's name is changed during the year, owner must notify the points chairman in writing so proper horse is credited with points.
3. Equitation points to be tabulated for any WSHJA Member as of the membership date.
4. Hunter/Jumper points to be credited for any WSHJA Horse as of recording date.
5. Outreach points to be credited for any WSHJA Member as of the membership date.

### Section 2: Point Scoring

Competition show year is December 1st through November 30th.

All USEF, NSBA and/or Equine Canada rated Hunter and/or Jumper Shows count towards the WSHJA National Program and all USEF and NSBA rated Hunter and/or Jumper Shows in the State of Washington will count toward either the WSHJA National Program or the State Program. Outreach shows in the State of Washington will count towards the Outreach Program.

1. Each year, each member must select either the National, State or Outreach awards program for their equitation point recording.
2. Each year, each member must select either the National, State or Outreach awards program for their recorded horse(s) for hunter/jumper point recording.
3. Member equitation points only accumulate for High Score Awards in either the National, State or Outreach awards program, with the exception of the WSHJA Good Seat and Hands Medal. Outreach member points for the WSHJA Good Seat and Hands Medal will be attributed to the State program year end awards.
4. Horse hunter/jumper points only accumulate for High Score Awards in either the National or State awards program. Outreach hunter/jumper points only accumulate for High Score Awards in the Outreach awards program, attributed to the WSHJA member.
5. Each horse or member is allowed one change per year between National, State or Outreach awards programs by contacting the Membership Chair in writing, with applicable points transferable between programs for changes made prior to June 1st each show year.
6. In case of change of horse ownership after June 1st, the National or State awards program of the recorded horse may be changed as of the date of transfer provided the horse has not accrued points prior to the date of transfer and provided Membership Chair is notified in writing of the program change with the transfer of ownership notification.

### Exhibitors wishing to have points counted, especially from out-of-state shows, must furnish Point Chairman a copy of the prize list and be responsible for having the Competition Secretary email the official results file directly to the Points Chair within 30 days after the show. For shows held in November, within 10 days or by November 25, whichever comes first.

1. Points will not be recorded for result files not received by the deadline.
2. No points to be tabulated or changed on or after December 1st.
3. Rating requirements of Equine Canada shows shall conform to USEF rules for A, B, or C ratings except those required under saddle classes. If number of over fence classes and minimum money are offered, the rating requirements of the section will count accordingly.
4. Unrated sections that WSHJA offers awards for will be counted as a "C" rated section. Number of exhibitors in first over fence class required.
5. Show Champion or Reserve Champion points to be counted for any award (Champion 2.0 times the total 1st place point value of the first class in that section, Reserve Champion 1.2 times the total 1st place point value of the first class in that section.)
6. Points to be counted as follows:

### Hunter Increment Points:

In the Hunter section, points are calculated according to the Increment system. In Unrated, "C" and "B" sections, points are determined by the number of horses shown in the class; in "A" rated sections, points are determined by both the rating of the competition as well as the number of horses shown in the class. Hunter Division Increment Chart to match chart listed in the USEF Rule Book GR1131 for the current competition year**.** All model classes will receive ½ points.

Base points awarded plus one point per entry shown in the class.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | "C" or Non | "B” | “A” | "AA" |
| 1st | 10 | 15 | 20 | 25 |
| 2nd | 6 | 10 | 15 | 20 |
| 3rd | 4 | 8 | 12 | 16 |
| 4th | 3 | 6 | 9 | 12 |
| 5th | 2 | 5 | 8 | 11 |
| 6th | 1.5 | 4 | 7 | 10 |
| 7th | 1 | 3 | 6 | 9 |
| 8th | 0.5 | 2 | 5 | 8 |

### Hunter Classic Points:

Points to be awarded as listed in the USEF Rule Book HU145 for the current competition year. The rating of a classic is to be determined by the rating of the horse's respective section at the show. Classic points to be awarded as indicated regardless of prize money offered.

### Jumper Points:

Base points awarded plus one point per entry shown in the class.

|  |  |
| --- | --- |
|  | JUMPER |
| 1st | 10 |
| 2nd | 6 |
| 3rd | 4 |
| 4th | 3 |
| 5th | 2 |
| 6th | 1.5 |
| 7th | 1 |
| 8th | 0.5 |

### Equitation Points (Medal classes not to count where indicated):

Equitation classes offered by age in the Prize list will be awarded points towards the appropriate age group year-end award category.

Equitation classes with specific titles in the Prize list will be awarded points towards the appropriate year- end award category with matching specs.

Base points awarded plus one point per entry shown in the class.

|  |  |
| --- | --- |
|  | EQUITATION |
| 1st | 10 |
| 2nd | 6 |
| 3rd | 4 |
| 4th | 3 |
| 5th | 2 |
| 6th | 1.5 |
| 7th | 1 |
| 8th | 0.5 |

1. The class must be offered and held in a minimum of 2 Regular Member USEF shows in the State of Washington.
2. Credit for all rated classes and sections to follow USEF Rules. Credit for all non-rated classes and sections to follow USEF Rules for C Rated classes and sections.
3. **USHJA International Hunter Derby -** Points will be awarded to each horse's respective hunter section as declared at time of entry except horses ridden by juniors or amateurs will be awarded points in their respective sections. Only overall points to be awarded. Points awarded to match the Overall / Top 12 Points listed in the USEF Rule Book HU188 for the current competition year.
4. **USHJA National Hunter Derby** - Points will be awarded to each horse's respective hunter section as declared at time of entry except horses/ponies ridden by juniors or amateurs will be awarded points in their respective sections. Points awarded to match points listed in the USEF Rule Book HU189 for the current competition year.
5. **USHJA Green Hunter Challenge -** Points awarded to match points listed in the USEF Rule Book HU190 for the current competition year.
6. If there are fewer than 3 competitors in any year-end award, the award will be combined with the respective award section combined at competitions.
7. High Score Awards will be presented at the Annual WSHJA Banquet.
8. **MEMBER MUST SHOW IN AT LEAST 1 USEF SHOW IN WASHINGTON STATE**, in order to receive

equitation year end awards.

1. **HORSES MUST SHOW IN AT LEAST 1 USEF SHOW IN WASHINGTON STATE**, in order to receive

hunter/jumper year end awards. **Exceptions**: Horses showing in jumper divisions at heights **1.10m or higher are** exempt from show minimums.

1. **The Pacific Northwest Equitation Finals** shall count for year-end points in respective divisions. Points for all Finals classes to be 2x times regular equitation points.
2. The Executive Board shall have the ability to add or change point categories or specifications Section 3 and 4 during the year to align with changes approved by National Governing Bodies.
3. WSHJA recorded horses that are USEF/USHJA recorded horses and with owners residing in Zone 9 and WHSJA members residing in Zone 9, competing in the USHJA Zone 9 Finals will receive bonus points matching USHJA Zone bonus points.

### Outreach Points:

Base points awarded plus one point per entry shown in the class.

|  |  |
| --- | --- |
|  | OUTREACH |

|  |  |
| --- | --- |
| 1st | 10 |
| 2nd | 6 |
| 3rd | 4 |
| 4th | 3 |
| 5th | 2 |
| 6th | 1.5 |
| 7th | 1 |
| 8th | 0.5 |

1. Outreach points are to be tabulated based on the WSHA member, there will be no horse membership requirements for Outreach points.
2. Outreach points will be accumulated for only shows held in Washington State, as an extension of the State membership program.
3. High Score Awards will be presented at the Annual WSHJA Banquet.

### MEMBER MUST SHOW IN AT LEAST 1 OUTREACH SHOWS IN WASHINGTON STATE, in order to

receive year end awards.

**Section 3:** Year-end awards to be offered in the following categories:

### National Program Year-End Hunter Awards:

* + Adult Amateur Hunter 18-30 - *Dina Happy Memorial Perpetual Trophy*
  + Adult Amateur Hunter 31-39 - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + Adult Amateur Hunter 40-49
  + Adult Amateur Hunter 50 & Over - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + Amateur Owner Hunter 18-35 - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + Amateur Owner Hunter 36 & Over - *Perpetual Trophy Sponsored by Olson's Tack Shop*
  + Amateur Owner Hunter 3'3" - *Perpetual Trophy Sponsored by Allison Talbot & Moonrise Kingdom*
  + Baby Green Hunter - *Perpetual Trophy Sponsored by Hillcrest Training*

*A horse or pony in its first year of showing at 2'6", regardless of age, and may not have shown at any prior time in Hunters or Jumpers above 2'3". Ponies may be shown by a professional, however, may not be shown by a child in any other division at the same show. Fence height 2'6".*

* + Children's Hunter 12 & Under - *Perpetual Trophy Sponsored by Hillcrest Training*
  + Children's Hunter 13-14 - *Perpetual Trophy Sponsored by Bailey Family*
  + Children's Hunter 15-17 - *Perpetual Trophy Sponsored by Archway Equestrian Sports*
  + Children's Hunter Pony - *Perpetual Trophy Sponsored by Magnolia Ridge Training Center*
  + Green Conformation 3’6”- *Perpetual Trophy Sponsored by Hillcrest Training*
  + Green Hunter 3'0” - *Clarence Belvoir Memorial Perpetual Trophy Sponsored by Legacy Hunters & Jumpers*
  + Green Hunter 3'3" - *Perpetual Trophy Sponsored by Parkside Stables*
  + Green Hunter 3’6” - *Perpetual Trophy Sponsored by WSHJA*
  + Green Hunter 3’9”- *Perpetual Trophy Sponsored by Parkside Stables*
  + Green Pony Hunter - *Perpetual Trophy sponsored by Mullally Family*
  + High Performance Conformation
  + High Performance Working Hunter - *Perpetual Trophy Sponsored by Aleron Training Stables*
  + High Point Adult Amateur Hunter Award - *Perpetual Trophy Sponsored by Brass Ring Farm*
  + High Point Child/Adult Hunter 2’9” - *Perpetual Trophy Sponsored by Judi Gilmore & Houligan*
  + High Point Pony Hunter - *Perpetual Trophy Sponsored by Hillcrest Training*
  + High Point Young Hunter - *Perpetual Trophy Sponsored by Burkwood Farm*
  + Junior Hunter 3’3”, 15 & Under - *Perpetual Trophy Sponsored by Partridge Family*
  + Junior Hunter 3’3”, 16-17 - *Perpetual Trophy Sponsored by Kotler Family*
  + Large Hunter - *Perpetual Trophy Sponsored by Trilogy Farms*
  + Large Junior Hunter 15 & Under - *Perpetual Trophy Sponsored by Olson's Tack Shop*
  + Large Junior Hunter 16-17 - *Perpetual Trophy Sponsored by WSHJA*
  + Large Pony Hunter - *Perpetual Trophy Sponsored by Hillcrest Training*
  + Long Stirrup Hunter 2’0-”2’3”- *Perpetual Trophy sponsored by Heatherwood Stables*
  + Low Adult Hunter 2’6” - *Perpetual Trophy sponsored by Aul Family*
  + Low Children's Hunter 2’6” - *Perpetual Trophy sponsored by Aul Family*
  + Medium Pony Hunter - *Perpetual Trophy Sponsored by Hillcrest Training*
  + Performance Working Hunter 3'3” - *Perpetual Trophy Sponsored by Norgan Inc.*
  + Performance Working Hunter 3’6” - *Perpetual Trophy Sponsored by Thumbs Up Farm*
  + Pre-Children's Hunter 2'9" - *Perpetual Trophy Sponsored by Lorna Stern*
  + Pre-Adult Hunter 2'9" - *Perpetual Trophy in Honor of Parkside Stables*
  + Thoroughbred Hunter

*Horses with Jockey Club papers, a lip tattoo, and/or verifiable purebred Thoroughbred parentage are eligible. Fence height 3'.*

* + Small Hunter - *Perpetual Trophy sponsored by Val Nelson*

*A horse measuring over 14.2 hands and not exceeding 16 hands.*

* + Small Junior Hunter 15 & Under - *Perpetual Trophy Sponsored by Olson's Tack Shop*
  + Small Junior Hunter 16-17 - *Perpetual Trophy Sponsored by Olson's Tack Shop*
  + Small Pony Hunter - *Perpetual Trophy Sponsored by French Family*
  + Short Stirrup Hunter Pony - *"Bunny Hop" Memorial Trophy Sponsored by Hunter's Run Equestrian Center*
  + Short Stirrup Hunter Horse 2’0”-2’3” - *Perpetual Trophy Sponsored by Hillcrest Training*
  + USHJA Hunter 2’0”
  + USHJA Hunter 2’3”
  + USHJA Hunter 2’6”
  + USHJA Hunter 2’9”
  + USHJA Hunter 3’0”
  + Young Hunter 5 & Under Fence height 2'9"
  + Young Hunter 6 & Under Fence height 3'
  + Young Hunter 7 & Under Fence height 3'3"

### National Program Year-End Equitation Awards:

* + 11 and Under Equitation - *Perpetual Trophy Sponsored by WSHJA*
  + 12-13 Equitation - *Perpetual Trophy Sponsored by Hillcrest Training*
  + 14-15 Equitation - *Perpetual Trophy Sponsored by WSHJA*
  + 16-17 Equitation - *Perpetual Trophy Sponsored by Magnolia Ridge Training Center*
  + 18-30 Equitation - *Perpetual Trophy Sponsored by Archway Equestrian Sports*
  + 31-39 Equitation - *Perpetual Trophy Sponsored by Hillcrest Training*
  + 40-49 Equitation - *Perpetual Trophy Sponsored by Goodwin*
  + 50 and Over Equitation - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + Children's Hunter Pony Equitation - *Perpetual Trophy Sponsored by Norgan Inc.*
  + Long Stirrup Equitation 2’0-”2’3”- *Perpetual Trophy Sponsored by Hillcrest Training*
  + Low Adult Equitation 2’6”- *Perpetual Trophy Sponsored by Hillcrest Training*
  + Low Children's Equitation 2’6” - *Perpetual Trophy Sponsored by Norgan Inc.*
  + Pre-Adult 2'9" Equitation - *Perpetual Trophy Sponsored by Smokey Wood Farm*
  + Pre-Children's 2'9" Equitation - *Perpetual Trophy Sponsored by WSHJA*
  + Pony Equitation - *Perpetual Trophy Sponsored by Lewis Family*
  + Short Stirrup Equitation Pony - *Perpetual Trophy Sponsored by Norgan Inc.*
  + Short Stirrup Equitation Horse 2’0”-2’3” - *Perpetual Trophy Sponsored by Ryder Family*
  + WSHJA Elite Equitation 3'6"-3'9" - Any nationally recognized medal class (Washington International, ASPCA Maclay, USEF/Dover, USEF Talent Search) All corresponding Zone, Regional and National Finals will collect double points. - *Perpetual Trophy Sponsored by Highland Horses LLC*
  + WSHJA Equitation Medals 3’3” - Any nationally recognized medal class (NHS, NCEA, USHJA 3’3” Jumping Seat Medal, USHJA 3’3” Hunter Seat Medal). All corresponding Zone, Regional, and National Finals will collect double points. - *Richard Keller Memorial Perpetual Trophy Sponsored by Red Gate Farm*
  + WSHJA Good Seat and Hands Medal 2'6" - Children & Adult - *Shannon Hendrickson Memorial Perpetual Trophy Sponsored by WSHJA*
  + WSHJA Good Seat and Hands Medal 3’0” - Children & Adult *- Perpetual Trophy Sponsored by WSHJA*
  + WSHJA Good Seat and Hands Medal 3'6" - Junior & Amateur *- Perpetual Trophy Sponsored by WSHJA*

### National Program Year-End Jumper Awards:

All jumper award categories to be based on points according to the Jumper Points table unless otherwise indicated. 1.30m Jumper, 1.40m Jumper, Junior Jumper and Amateur Owner Jumper to be based on one point for every dollar won in their classification.

* + 0.70m - 0.85m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) - *Perpetual Trophy Sponsored by Fuerza*
  + 0.90m Jumper - any jumper class at 0.90m - 0.95m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + 1.00m Jumper - any jumper class at 1.00m - 1.05m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) – *Perpetual Trophy Sponsored by Sundance Equestrian*
  + 1.10m Jumper - any jumper class set at 1.10m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) - *Perpetual Trophy Sponsored by Sundance Equestrian*
  + 1.15m Jumper - any jumper class set at 1.15m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) - *Perpetual Trophy Sponsored by Brick Road Farms*
  + 1.20m Jumper - any jumper class at 1.20m - 1.25m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards) - *Perpetual Trophy Sponsored by Sundance Equestrian*
  + 1.30m Jumper - any jumper class at 1.30m - 1.35m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + 1.40m Jumper - any jumper class at 1.40m - 1.45m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + Amateur Jumper - 18-39 - 1.10m - 1.15m - *Perpetual Trophy Sponsored by Bayview Farm*
  + Amateur Jumper - 40 & Over - 1.10m- 1.15m- *“Cadenza” Memorial Trophy Sponsored by Cascade Animal Clinic*
  + Adult Amateur Jumper - Minimum 0.90m to 0.95m - *Perpetual Trophy Sponsored by WSHJA*
  + Amateur Jumper - 1.00m - 1.05m- - *Perpetual Trophy Sponsored by Hunter's Run Equestrian Center*
  + Amateur Jumper - 1.20m -1.25m- *Perpetual Trophy Sponsored by Morris & Associates Real Estate*
  + Children's Jumper - 0.90m - 0.95m - *Perpetual Trophy Sponsored by Bayview Farm*
  + Junior Jumper - 1.00m - 1.05m- *Perpetual Trophy Sponsored by Hillcrest Training*
  + Junior Jumper 1.10m -1.15m - 17 & Under - "*Pokerface" Memorial Trophy Sponsored by Mikaela Ji*
  + Junior Jumper - Minimum 1.20m - 1.25m -*Perpetual Trophy Sponsored by Archway Equestrian Sports*
  + Modified Junior/Amateur Jumper - 1.15m - *Perpetual Trophy Sponsored by Red Gate Farm*
  + High Point Child/Adult Jumpers 1.10m - *“Wavelength" Memorial Trophy Sponsored by Encanto*

*Valley Farm*

* + High Point Junior/Amateur Jumper Award - *“Stage Struck" Perpetual Trophy Sponsored by*

*Shannon Hendrickson*

* + High Point Young Jumper - Highest ranking young jumper, all age groups combined - *Perpetual Trophy Sponsored by Farpoint Farm*
  + Pony Jumper - Minimum 0.90m - *Perpetual Trophy sponsored by Cook family*
  + Thoroughbred Jumper

*Horses with Jockey Club papers, a lip tattoo, and/or verifiable purebred Thoroughbred parentage are eligible*.

* + Washington State Elite Jumper - based on one point for every dollar won in special jumper classes with no entry restrictions that offer $5,000 or more in prize money. For example: Grand Prix, mini-prix, classics, derbies, futures, etc. - *Perpetual Trophy Sponsored by Potcreek Meadow Farm*

### State Program Year-End Hunter Awards:

* + Adult Amateur Hunter 18 & Over
  + Baby Green Hunter
  + Children’s Hunter 17 & Under
  + Children's Hunter Pony
  + Green Hunter 3’0”-3’3”
  + Green Hunter 3’6”-3’9”
  + Junior/Amateur Owner Hunter 3’6”
  + Junior/Amateur Owner Hunter 3’3”
  + Large Hunter
  + Low Adult Hunter 2’6”
  + Low Children Hunter 2’6”
  + Long Stirrup Hunter 2’0”-2’3”
  + Performance Working Hunter
  + Pony Hunter
  + Pre-Children's Hunter 2'9"
  + Pre-Adult Hunter 2'9"
  + Short Stirrup Hunter Pony
  + Short Stirrup Hunter Horse 2’0”-2’3”
  + Small Hunter
  + USHJA Hunter 2’0”
  + USHJA Hunter 2’3”
  + USHJA Hunter 2’6”
  + USHJA Hunter 2’9”
  + USHJA Hunter 3’0”
  + Young Hunter 7 & Under

### State Program Year-End Equitation Awards:

* + Children's Hunter Pony Equitation
  + Equitation 17 & Under
  + Equitation 18 & Over
  + Long Stirrup Equitation 2’0”-2’3”
  + Low Adult Equitation 2’6”
  + Low Children Equitation 2’6”
  + Pony Equitation
  + Pre-Children's 2'9" Equitation
  + Pre-Adult 2'9" Equitation
  + Short Stirrup Equitation Horse 2’0”-2’3”
  + Short Stirrup Equitation Pony
  + WSHJA Equitation Medals 3’3” & over
  + WSHJA Good Seat and Hands Medal 2'6" - Children & Adult
  + WSHJA Good Seat and Hands Medal 3'0” - Children & Adult
  + WSHJA Good Seat and Hands Medal 3’6”- Junior & Amateur

### State Program Year-End Jumper Awards:

* + 0.70m to 0.85m Jumper - with no entry restrictions may count towards year-end points.(In accordance with USEF jumper level standards)
  + 0.90m to 0.95m Jumper - any jumper class at 0.90m – 0.95m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + 1.00m Jumper - any jumper class at 1.00m – 1.05m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + 1.10m Jumper - any jumper class set at 1.10m with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + Adult Amateur Jumper - 0.90m to 0.95m Jumper
  + Amateur Jumper - 1.10m - 1.15m
  + Amateur Jumper - 1.00m - 1.05m
  + Children's Jumper - 0.90m to 0.95m Jumper
  + Junior Jumper - 1.00m - 1.05m
  + Junior Jumper - 1.10m - 1.15m
  + Junior/Amateur Jumper - 1.20m - 1.25m
  + Open Jumper - any jumper class set at 1.15m or over with no entry restrictions may count towards year-end points. (In accordance with USEF jumper level standards)
  + State Pacific Northwest High Point Young Jumper - Highest ranking young jumper, all age groups combined.

### Outreach Program Year-End Awards:

* + Outreach Crossrail Hunter
  + Outreach Crossrails Equitation
  + Outreach Equitation 18"
  + Outreach Equitation 2'0“
  + Outreach Equitation 2'3"
  + Outreach Equitation 2'6"
  + Outreach Equitation 2'9“
  + Outreach Equitation 3’0"
  + Outreach Hunter 18"
  + Outreach Hunter 2'0"
  + Outreach Hunter 2'3"
  + Outreach Hunter 2'6"
  + Outreach Hunter 2'9"
  + Outreach Hunter 3’0"
  + Outreach Hunter Derby
  + Outreach Jumpers .60m-0.65m
  + Outreach Jumpers .70m
  + Outreach Jumpers .75m - .80m
  + Outreach Jumpers .85m
  + Outreach Jumpers .90m - .95m
  + Outreach Jumpers 1.0m - 1.05m
  + Outreach Jumpers 1.10m - 1.15m
  + Outreach Jumpers 1.20m
  + Outreach Walk/Trot Equitation
  + Outreach Walk/Trot Hunter

The Executive Board shall have the ability to add or change point categories in Section 4 'State Program Year End Hunter, Jumper, Equitation, and Outreach Awards' during the year to align with changes approved to Section 4 'National Program Year End Hunter, Jumper, Equitation, and Outreach Awards’.

### Special Year-End Awards:

* + Amateur Sportsmanship Award - An award to honor a current WSHJA Amateur member who has demonstrated outstanding sportsmanship among one’s peers. They lead by example, are always

willing to give a helping hand and a smile, and help keep this intense sport fun and fulfilling for all that enter the ring. Nominations are open to the general membership and the Board will vote.

* + Children's Sportsmanship Award - Perpetual Trophy Sponsored by Brass Ring Farm in memory of Peyton Redkin. This award is presented to a Child member of WSHJA who has demonstrated outstanding sportsmanship, perseverance in the face of obstacles, and an unwavering love of the horse. This award is nominated by WSHJA Trainers and selected by Nancy Free, Brass Ring Farm Trainer.
  + Clare Warren Heart of Service Memorial Award- This award honors an individual's contribution to the promotion and preservation of horsemanship in the service of others. The recipient is chosen by the WSHJA President. Nominees are chosen by Clare's daughter, Corene Smith and must be a member of WSHJA.
  + Horse of the Year Award - An award to honor WSHJA horses past or present, that represent the true essence of the Hunter/Jumper sport. Nominations are open to the general membership and the Board will vote. The criteria for a nomination are as follows; the horse can be either living or deceased, and must have been registered with WSHJA for at least one year.
  + Junior Sportsmanship Award - An award to honor a current WSHJA Junior member who has volunteered, encouraged and led by example, while demonstrating outstanding sportsmanship. The recipient of this award helps make this competitive sport a rewarding experience for all. Nominations are open to the general membership and the Board will vote.
  + Lifetime Achievement Award - An award to honor an individual who has spent their lifetime within the Equestrian world. Their legacy and contributions to this sport are immeasurable. Nominations are open to the general membership and the Board will vote. Nominees do not need to be a member of WSHJA.
  + Parent of the Year Award - An award to honor parents or guardians of WSHJA riders who go above and beyond to enable the education of riders in the Hunter/Jumper sport. Nominations are open to the general membership and the Board will vote. The criteria for nominations are as follows: the parent/guardian must be a parent/guardian of a registered WSHJA member.
  + President's Cup - An award to honor an individual or individuals whose contribution to WSHJA has made a significant impact on WSHJA achieving its goals and fulfilling its mission. This award is chosen by the WSHJA President. Nominees do not need to be a member of WSHJA.

### Section 4: Perpetual Trophies

The previously listed Perpetual Trophies are generously donated by some of our members. It is the responsibility of the recipient of each trophy to return the trophy in good condition, including any repairs if necessary. If the trophy is not returned at the end of the year, the recipient must replace the trophy or pay for a duplicate. The list of Perpetual Trophies in the Rules may be added to or amended by the Board of Directors as needed throughout the year.

### Section 5: WSHJA Good Seat and Hands Medals, Johnny Johnson Equitation Challenge, and Northwest Foundation Medal

The WSHJA Good Seat and Hands Medals are open to current members of the Washington State Hunter Jumper Association. The WSHJA Good Seat and Hands Medal Finals will be open to any rider who has entered and competed in a qualifying class during the competition year. There will be no cross entry between the medals at the same show, and riders may only compete in one Finals class. Points for all WSHJA Good Seat and Hands Medal Finals classes to be 2 times regular equitation points.

In order to compete in all WSHJA medal classes, including Finals, WSHJA membership is required prior the start of the class.

WSHJA Good Seat & Hands Qualifying Classes can only be held prior to the corresponding WSHJA Good Seat & Hands Medal Finals during the competition year.

### WSHJA Good Seat and Hands 3'6" Medal

The WSHJA Good Seat and Hands Medal 3'6" is open to junior and amateur riders and can be held over a hunter or jumper type course with fences 3'6" in height. Qualifying classes will include three USEF Equitation Tests 1-17, and/or there may be further testing at the judge's discretion.

The WSHJA Good Seat and Hands Medal Finals 3'6" will consist of a course including four USEF Equitation tests 1-17. Up to four riders may be called back for further testing, according to the judge's discretion.

### WSHJA Good Seat and Hands 3' Medal

The WSHJA Good Seat and Hands Medal 3' is open to both junior and amateur riders and can be held over a hunter or jumper type course with fences 3' in height. Qualifying classes will include three USEF Equitation tests 1-17.

The WSHJA Good Seat and Hands Medal 3' Finals will consist of a course including four USEF Equitation tests 1-17. Up to four riders may be called back for further testing, according to the judge's discretion.

### WSHJA Good Seat and Hands 2'6" Medal – Shannon Hendrickson Memorial

The WSHJA Good Seat and Hands Medal 2'6" is open to both junior and amateur riders and will be held over a hunter type course with fences 2'6" in height. Qualifying classes will include at least one USEF Equitation test 1-17, excluding 9 and 14.

The WSHJA Good Seat and Hands Medal Finals 2'6" will consist of a hunter type course including two USEF Equitation Tests 1-17, excluding 9 and 14.

### Johnny Johnson Equitation Challenge

The Johnny Johnson Equitation Challenge is open to children, juniors, amateur, and professional riders and will be held over a hunter equitation course with fences 3’ in height. The course must include one combination and two changes of direction after the first obstacle. Testing is optional and may include USEF Equitation tests 1-17, excluding 14. To fill a class, three competitors must complete the course.

Points for Johnny Johnson Equitation Challenge classes will accumulate over the show season. Points for the last Johnny Johnson Equitation Challenge class at October Classic to be 2x regular equitation points. The last class is to be held at the Northwest Autumn Classic. The rider who earns the greatest number of points throughout the year will be awarded special recognition at the Annual Awards Banquet.

### The Northwest Foundation Medal Class, 14 and under

The Northwest Foundation Medal, 14 and under is open to junior riders 14 years of age and under (per USEF horse show age requirements). To be judged over a hunter type course of fences 3'0" in height.

Combinations are permitted. Liverpools are not allowed. A work off is required of at least 4 (if available) which may include USEF Equitation Tests 1 -17. Only one rider per horse. Conventional hunter tack and

equipment is recommended. Unconventional tack and equipment is penalized at the judge's discretion. Three (3) contestants must complete the course in order for points to count. Points to be awarded to the riders as follows:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 1st | 2nd | 3rd | 4th | 5th |
| 3 riders | 4 | 2 | 1 | - | - |
| 4 riders | 8 | 6 | 4 | 2 | - |
| 5+ riders | 12 | 8 | 6 | 4 | 2 |

Four (4) Points or more qualify a rider for the Northwest Foundation Final. Riders may continue to ride in the qualifying classes regardless of how many points he/she accumulates. Any winner of the Final is ineligible to compete in future Northwest Foundation Medal Classes. The Final will be held at the Northwest Autumn Classic Competition.

### Northwest Foundation Medal Final, 14 and under

Open to riders who have qualified by winning a Northwest Foundation Medal Class with 3 or more riders completing the course or by accumulating four(4) points since the previous Northwest Foundation Medal Final. Riders must be 14 years of age or under (per USEF horse show age requirements). The Northwest Foundation Final will be judged over a hunter type course, with a minimum of eight (8) fences 3'0" in height. Combinations are permitted. Liverpools are not allowed. A work off is required of at least 4 (if available) and may include USEF Equitation Tests 1 -17. Only one rider per horse. Conventional hunter tack and equipment is recommended. Unconventional tack and equipment are penalized at judge's discretion.

The winning rider will receive a special award and cooler. The winning trainer will also receive a special award. In addition, ribbons will be awarded to the top 8 finalists.

(amended 11/13/2023) 19