



# WSHJA 2025 MEMBERSHIP APPLICATION

**MEMBER REGISTRATION:** New Member  Renewing Member  USEF# \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Date of birth (required): \_\_\_\_\_ Phone: \_\_\_\_\_  
Email (required): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Barn/Trainer: \_\_\_\_\_ Barn/Trainer Phone: \_\_\_\_\_  
Parent/Guardian Name (if member is younger than 18): \_\_\_\_\_  
Parent Email: \_\_\_\_\_

**To participate in the WSHJA Annual Awards please declare your preferred equitation Points Awards Program (tick one)**

- NATIONAL** - The National program accrues points at all USEF Rated and Equine Canada shows.
- STATE** - The State program accrues points at USEF Rated shows held in Washington State ONLY.
- OUTREACH** – WSHJA Outreach shows ONLY.

**TYPE OF MEMBERSHIP (Tick one)**

Professional  Junior (17 and Under)  Amateur (18 and Over)  Outreach (WA State Only)  Non-Showing

**HORSE REGISTRATION:** For a horse to accrue hunter or jumper points in the WSHJA annual awards points program it must be **registered with WSHJA and renewed annually**. This is **in addition** to USEF/USHJA registration. Please declare one awards program (National or State) per horse. Only WSHJA individual members (not farms) may register a horse. List only horses that you or a family member own or lease. If a horse is leased, list the name of the owner. You must use a new form for additional horses.

Horse USEF# (required): \_\_\_\_\_ Horse Name: \_\_\_\_\_  
Points Award Program (tick one): National Points  State Points   
Height: \_\_\_\_\_ Color: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex (Mare or Gelding): \_\_\_\_\_  
Owner (If not you): \_\_\_\_\_ Owner USEF#: \_\_\_\_\_

**FEES & PAYMENT** (WA State Residents: choose either a Regular Membership or Outreach Membership)

- \$\_\_\_\_\_ \$60 Regular Member (WA State Residents; includes points accrual, voting, and scholarships)
- \$\_\_\_\_\_ \$45 Associate Member (Non-WA State Residents; includes points accrual, No voting rights, or scholarships)
- \$\_\_\_\_\_ \$60 Outreach Member (WA State Outreach shows only, Horse Registration **NOT** Required)
- \$\_\_\_\_\_ \$40 per Horse (Horses Must Be Registered to accrue Hunter and Jumper Points for Regular Member and Associate Members)
- \$\_\_\_\_\_ **TOTAL**

**Payments accepted: check payable to WSHJA or credit card**

Credit Card#: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  
Card Verification Code (CVC# /3-digit security number on back of card) Required: \_\_\_\_\_ Expiry Date: \_\_\_\_/\_\_\_\_  
Name (as shown on card): \_\_\_\_\_  
Billing Address (same as above YES or NO) \_\_\_\_\_  
Billing Address (if different from above) \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Mail Completed Form to: WSHJA, 3020 Issaquah Pine Lk Rd SE, #226, Sammamish, WA 98075 or Email to: [memberservices@wshja.org](mailto:memberservices@wshja.org)**  
Membership benefits, horse registration and points accrual begin upon receipt of fully completed application/renewal with valid payment. Your date of membership will be the first day or the week of date postmarked on mail. Points accrued prior to your date of membership and/or horse registrations are not counted. WSHJA is not responsible for lost, delayed, or misdirected mail. Current membership and horse recording required for participation in the points program for annual year-end awards. Families, please complete one application for each member. Please check [www.wshja.org](http://www.wshja.org) to verify membership and horse registration. Questions? Email: [memberservices@wshja.org](mailto:memberservices@wshja.org)