

# WASHINGTON STATE HUNTER JUMPER ASSOCIATION

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## WSHJA PACIFIC NORTHWEST HUNTER JUMPER

USEF National/Channel 1 - Jumper 3 - WCHR | USEF #341638

Featuring

\$5000 USHJA National Hunter Derby

\$1500 USHJA National Pony Hunter

Derby \$24,999 PNW 1.30m Grand Prix

NEW! \$1000 Zone 9 Handy Hunter Derby

Evergreen State Fairgrounds, Monroe, WA

**WSHJA PACIFIC NORTHWEST HUNTER JUMPER**  
PRESENTED BY WASHINGTON STATE HUNTER JUMPER ASSOCIATION

May 15-19, 2024

*Entries close April 24, 2024*

EVERGREEN STATE FAIRGROUNDS, MONROE, WA

*USEF National Rated - Jumper 3 Rated - WCHR*

#341638

**Show Manager**..... Mike Gallaway - Eugene, OR  
(541) 954-5312

**Show Secretary**..... Mollie Gallaway - Eugene, OR  
(541) 914-0052

**Licensee**..... Washington State Hunter Jumper Association

**USEF Hunter/Equitation/Jumper Judge**..... Gary Young - Lexington, SC

**USEF Hunter/Equitation Judge**..... Rob Bielefeld - Wellington, FL

**USEF Hunter/Equitation/Jumper Judge**..... Sue Lightner - Wellington, FL

**USEF Steward**..... Robin Serfass- Encinitas, CA

**Course Designer**..... Michael Puffer - Roscoe, IL

**Course Designer**..... **Mike Gallaway - Eugene, OR**

**Announcer**..... Wade Worley - Portland, OR

**Gate**..... Mary von Zimmermann - Snohomish, WA

**Gate/Announcer**..... Conley Fry - Portland, OR

**Farrier**..... Julie Johnson  
(206) 714-3928

**Photographer**..... Viola Mitchell Photography

**Veterinarians onsite**..... Evergreen Equine Veterinary  
(360) 568-1114

**Nearest Hospital**..... EvergreenHealth Medical Center, 14701 179th Ave NE, Monroe, WA 98272  
0.7 mile from Evergreen State Fairgrounds

**Nearest Level 1 Trauma Center**..... HarborView Medical Center, 325 9th Ave, Seattle, WA 98104  
24 miles from Evergreen State Fairgrounds

**Nearest Veterinary Hospital**.... Pilchuck Vet Hospital, 11308 92nd St SE, Snohomish, WA 98290  
5.1 miles from Evergreen State Fairgrounds



# MAAPP

## MINOR ATHLETE ABUSE PREVENTION

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859-225-6915 or Text Anonymously 855-682-8733

# GENERAL RULES AND INFORMATION

**CLOSING OF ENTRIES:** Entries close APRIL 24, 2024.

**ENTRY PROCEDURES:** One check per owner. Exhibitors may pay either by check or credit card. Exhibitors may also enter online by credit card at [www.showgroundslive.com](http://www.showgroundslive.com).

- 1) Exhibitors may elect to pre-pay all show fees before the closing date of entries.
- 2) Exhibitors may pay the total of:
  - 1.) A deposit fee of \$50 per horse.
  - 2.) All stall and tack room fees.
- 3) If the entry blanks are postmarked on or before the closing date of entries AND are properly filled out, the \$50 entry deposit will be credited to the entries due. *LATE AND / OR IMPROPER ENTRIES WILL FORFEIT THE ENTRY DEPOSIT FEE.*

**TO BE COMPLETE ENTRY FORMS MUST INCLUDE:**

- 1.) HORSE'S NAME AND COMPLETE DESCRIPTIONS
  - 2.) ALL CLASSES OR SECTIONS ENTERED
  - 3.) ALL MANDATORY SIGNATURES
  - 4.) ORGANIZATION MEMBERSHIP NUMBERS
- 4) Trainers and owners may leave a signed, open check or credit card authorization for charges during show. **All show accounts are to be closed by 5:00 p.m. Sunday.**
- 5) **ALL ENTRIES WHICH ARE LATE WILL BE ASSESSED A \$50 LATE FEE. NO EXCEPTIONS.**
  - 6) Exhibitors will receive their prize money within three weeks after the Horse Show.

**CREDIT CARDS:** Exhibitors wishing to pay by credit card will be charged a 4% convenience fee. Charges to credit cards come through on statements from the Washington State Hunter Jumper Association (WSHJA).

**USHJA HORSE REGISTRATIONS:** All horses competing in Federation non-breed restricted licensed competitions with hunter, hunter breeding, jumper and hunter seat equitation classes (except those activities enumerated in GR901.9, items 1-11) must be properly identified and must obtain a Registration Number from USHJA. A registration number for each horse must be entered on all entry forms for licensed competitions.

**CREDENTIALS:** Exhibitors must present the following credentials to the horse show.

- 1) USEF / USHJA membership card
- 2) USEF / USHJA amateur certification
- 3) USEF / USHJA Large, Small, Junior Hunter & Pony measurement card
- 4) USEF / USHJA horse recording
- 5) EC membership Card

**WE STRONGLY RECOMMEND THAT PHOTO COPIES OF THE ABOVE CARDS BE SENT WITH ENTRIES.**

**CANADIAN EXHIBITORS:** Entries must be paid by draft payable in US Funds or check on Canadian US Dollar account. Canadian checks with US Funds written on the face of the check will not be accepted.

**POST ENTRIES & SCRATCHES:** Post entries accepted the day of the class will be charged \$10 per class. Refunds for scratched classes only provided if show office is notified before the class starts.

**HUNTER / EQ / JUMPER NOMINATING FEE:** Horses or ponies entered in any hunter, jumper or equitation classes at this show must pay a \$50 Hunter / EQ/Jumper Nomination Fee. This fee allows exhibitors to add / scratch classes up to 4:00 p.m. the day before.

**SUBSTITUTIONS:** With a vets certificate, a new horse may be substituted for a scratched horse. Added/scratched classes will be treated under Post Entries & Scratches. There will be a \$50 office charge .

**CANCELLATION OF ENTRIES AND REFUNDS:** Entries cancelled after the closing date shall forfeit the entry fee, except in the case of disability of a horse, when entries shall be refunded on presentation to the Show Secretary, a certificate of disability from a qualified veterinarian **PRIOR** to the first class in which the horse is entered.

- 1) No refunds of entry fees shall be made after the first class in which the horse is entered unless a certificate of disability is presented to the horse show office.
- 2) There will be a \$50 office charge.
- 3) No refund of stall fees unless requested directly to the show secretary before ENTRY DUE DATE.
- 4) Refunds will be mailed within three weeks after the Horse Show.

**RETURNED CHECKS/CREDIT CARDS:** There will be a penalty of \$75 per charge returned by the bank for any reason. **No checks/credit cards will be processed through the bank a second time.** To retain entries, the fees and penalty must be paid by 4:00 p.m. the day before the Horse Show starts. In the event a check / credit card is returned after the completion of the show, it will be handled in accordance with USEF GR913. No personal checks will be cashed at the Show. Please plan accordingly.

**OPPORTUNITY CLASSES:** Opportunity classes are exempt from the USEF Membership, USHJA Membership, Non-member Fee, USHJA Support Fee and US EQUESTRIAN Fee.

**MAILING:** Mail entries and fees to:

WSHJA

Mollie Gallaway, Show Secretary

85687 Pine Grove Rd

Eugene, OR 97405

(541) 914-0052

[mollie.gallaway@gmail.com](mailto:mollie.gallaway@gmail.com)

## GENERAL RULES AND INFORMATION (continued)

**USEF FEE:** For every horse participating in any competition recognized by the USEF, a \$23 USEF fee will be collected (\$15 shall be a Drugs & Medication fee to provide for research, inspection and enforcement of rules regarding use of medications and drugs; see GR407.1, .2 and .3).

**USHJA SUPPORT FEE:** Every horse and pony entered will be assessed a \$7 USHJA Support Fee.

**SHOW PASS FEE:** Effective 12-1-2022 any rider, handler, driver, or owner are limited to one Show Pass purchase annually (December 1-November 30). USEF Show Pass will be available for purchase by exhibitors on-line only. Competitions should not accept payment for show pass fees and therefore this fee should not appear on the entry blank. Individuals, including parents who are signing as trainer on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

**MEASUREMENT AND AMATEUR CERTIFICATION:** All Small, Junior, and Pony Hunters must possess and present a current measurement card to the show secretary before numbers may be picked up. If the cards are not available, measurement at the show will be required. Photocopies of current Amateur Certification or Junior Memberships may be included with entries or made available when picking up numbers.

**MANAGEMENT:** Management reserves the right to cancel or combine any classes that do not fill. See USEF Rule HU166 for specific information about combining/dividing for each rated section. Equitation classes not filling may be combined with the next age group. Notice will be given to exhibitors affected. Management reserves the right to start the first class of any session 30 minutes earlier than the scheduled time if entries warrant. Management reserves the right to make changes of arenas, judges, or class orders to facilitate time schedule and conditions.

**COMBINED CLASSES & SECTIONS:** Any class or section that does not have at least three entries will be combined. Junior, Amateur Owner, Children's and Adult Amateur Sections will be combined with fewer than four entries.

**RIBBONS AND PRIZE MONEY:** Ribbons will be awarded to eight places in all Hunter, Jumper and Equitation classes. Hunter Prize money to be offered Hunter and Jumper prize money will be divided as follows: 30%, 25%, 20%, 15%, 10%. USHJA National Hunter Derby and Grand Prix prize money will be divided as follows: 30%, 22%, 13%, 8%, 6%, 5%, 4%, 3%, 3%, 2%, 2%, 2%.

Current Year Offered: \$20,850 / Guaranteed - \$5000

Previous Year: Offered \$24,850/ Paid \$16,221.50

**HORSE SHOW OFFICE:** Show office hours:

Day Preceding Show: 9:00 a.m. to 6:00 p.m.

Days of Horse Show: 7:00 a.m. to 1/2 hour after end of show.

Phone Number During Show Only: (541) 914-0052

**STABLING:** Permanent box stalls (10' x 10') with doors on matted pavement flooring provided. Bulk shavings shall be provided for the show. Stalls will be available beginning at **5pm on Monday prior to start day**. Stalls must be vacated must move out by 9pm Sunday night, unless arranged with management. Fee for box is \$300 per stall fee for the week. Please indicate arrival and departure date and who you are to be stabled with on the entry blank. Exhibitors do their own stall cleaning. No stall refunds will be given unless requested to the show secretary prior to entry closing date. Refunds after those dates will only be made if the stall is reissued to another entry.

**EXHIBITORS WISHING TO BE STABLED WITH A SPECIFIC STABLE MUST HAVE THEIR ENTRIES IN BY May 9, 2024.**

**HAUL-INS:** There will be a \$50 per horse fee for haul-ins.

**SHARPS CONTAINERS:** Sharps containers will be placed at the end of each barn aisle.

**MEASUREMENTS:** Vet is scheduled for measurements of horses and ponies 2:00pm Thursday of each show.

**SHAVINGS & MANURE DISPOSAL FEE:** There will be an \$115 per horse shavings & manure disposal fee.

**SCHOOLING AND EXERCISE:** Schooling areas will be available for use before, during, and after the show. Schooling in the performance rings will be allowed on Tuesday over a posted course in the Indoor Ring from 9:00am to 4:00pm, in Outdoor from 9:00am to 5:00pm and Small Outdoor from 9:00am to 5:00pm. All schooling will be charged a \$40 fee. Hard hats must be worn while schooling.

**MOTORIZED VEHICLES:** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## GENERAL RULES AND INFORMATION (continued)

HORSES ENTERING THE GROUNDS FOR THE WSHJA HORSE SHOWS MUST BE ACCOMPANIED BY DOCUMENTATION OF EQUINE INFLUENZA VIRUS(EIV) AND EQUINE HERPESVIRUS(EHV) VACCINATIONS WITHIN SIX MONTHS PRIOR TO ENTERING THE SHOW GROUNDS.

**HELMETS:** It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. It is compulsory for riders in Paso Fino classes, both open and breed restricted including Hunter Hack, where jumping is required and when jumping anywhere on the competition grounds to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials), SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. A Show Committee must bar riders without protective headgear from entering the ring for classes in which protective headgear is required and may bar entry or person from entering the ring if not suitably presented to appear before an audience. (GR801)

**TRAILER OR CAMPER HOOK-UPS:** Trailer and camper hook-ups are available at a cost of \$250/week for power/water and \$300/week for power/water/septic. A card will be issued at the horse show office and must be displayed in a window facing the parking area. Hook-ups will be patrolled and enforced.

**ARENAS & FOOTING:** Indoor is 120' x 248'. Outdoor is 128' x 255'. Small Outdoor is 130' x 200'. The indoor schooling arena is 100 x 200. The footing is sand on a sand base. There are 4 lunging areas with sand footing available on the grounds.

**CONDITIONS OF COMPETITION:** Every class offered herein, which is covered by the rules and specifications of the current Federation Rule Book will be conducted and judged in accordance therewith.

**MEMBERSHIP STATEMENT:** Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes.

**REMINDER:** All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

Recognized for Year-End Awards by:



## CHAMPIONSHIPS WILL BE AWARDED IN THE FOLLOWING SECTIONS:

Amateur Owner Hunter, 18 - 35, 3'6"  
 Amateur Owner Hunter, 36 & Over, 3'6"  
 Amateur Owner Hunter, 18 - 35, 3'3"  
 Amateur Owner Hunter, 36 & Over, 3'3"  
 Adult Amateur Hunter, 18 - 39  
 Adult Amateur Hunter, 40 - 55  
 Adult Amateur Hunter, 56 & Over  
 High Performance Conformation Hunter  
 High Performance Hunter  
 Performance Hunter, Fences 3'6"  
 Performance Hunter, Fences 3'3"  
 Green Hunter 3'9"  
 Green Hunter 3'6"  
 Green Hunter 3'3"  
 Green Hunter 3'  
 Green Conformation  
 Baby Green Hunter  
 USHJA Hunter 2'  
 USHJA Hunter 2'3"  
 USHJA Hunter 2'6"  
 USHJA Hunter 2'9"  
 USHJA Hunter 3'  
 Thoroughbred Hunter  
 Small Hunter  
 Large Hunter  
 Junior Hunter, 15 & Under, 3'6"  
 Junior Hunter, 16 - 17, 3'6"  
 Junior Hunter, 3'3"

Children's Hunter, 13 & Under  
 Children's Hunter, 14 - 17  
 Low Children's Hunter, 2'6"  
 Low Adult Amateur Hunter, 2'6"  
 Small Pony Hunter  
 Medium Pony Hunter  
 Large Pony Hunter  
 Green Pony Hunter  
 Children's Hunter Pony  
 Adult Amateur Equitation, 18 - 39  
 Adult Amateur Equitation, 40 - 55  
 Adult Amateur Equitation, 56 & Over  
 Short Stirrup Hunter (Horses)  
 Short Stirrup Hunter (Ponies)  
 Long Stirrup Hunter  
 Pre-Children's Hunter, 2'9"  
 Pre-Adult Hunter, 2'9"  
 Equitation, 15 - 17  
 Equitation, 12 - 14  
 Equitation, 11 & Under  
 Pony Equitation  
 Children's Pony Equitation  
 Low Children's Equitation, 2'6"  
 Low Adult Amateur Equitation, 2'6"

Short Stirrup Equitation (Horses)  
 Short Stirrup Equitation (Ponies)  
 Long Stirrup Equitation  
 Pre-Children's Equitation, 2'9"  
 Pre-Adult Equitation, 2'9"

**JUMPERS**  
 Jumper, .70m  
 Jumper, .80m  
 Jumper, .90m  
 Jumper, 1.00m  
 Jumper, 1.10m  
 Jumper, 1.15m  
 Jumper, 1.20m  
 Jumper, 1.30m  
 Non-Pro Jumper, .70m  
 Non-Pro Jumper, .80m  
 0.90m Junior Jumper  
 0.90m Amateur Jumper  
 1.0m Junior Jumper  
 1.0m Amateur Jumper  
 1.10m Junior Jumper  
 1.10m Amateur Jumper  
 Modified Jr/Am Jumper, 1.15m  
 1.20m Junior/Amateur Jumper

Points will be awarded: 1st - 10, 2nd - 6, 3rd - 4, 4th - 2, 5th - 1, 6th - 1/2

Model Classes will be awarded half points

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>

### Driving Directions to Evergreen Equestrian Park at the Evergreen State Fairgrounds

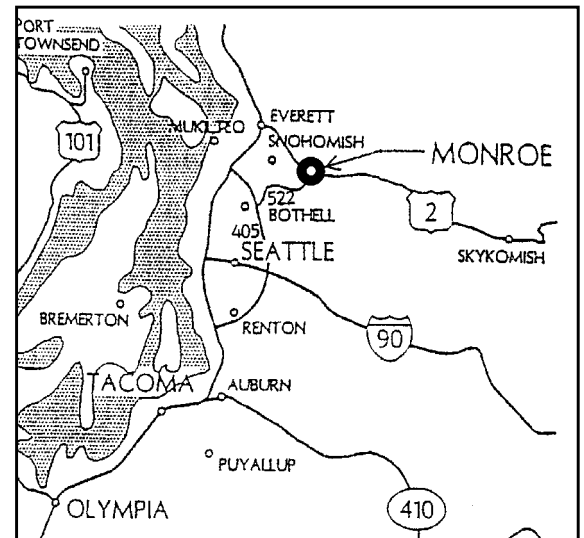
14405 179th Ave SE, Monroe, WA 98272

**From the North:** Southbound on I-5, take exit 194 to Hwy 2. Continue East for approximately 14 miles. The Evergreen Equestrian Park is located on the left side, North of US Hwy 2, just prior to entering Monroe. Take left on 179th and watch for parking signs.

**From the South Via I-5:** Northbound on I-5, take Exit to Hwy 2. Continue East for approximately 14 miles. The Evergreen Equestrian Park is located on the left side, North of US Hwy 2, just prior to entering Monroe. Take left on 179th and watch for parking signs.

**From the South Via I-405:** Drive Northbound on I-405, take Exit 123 (Woodinville) which connects to SR 522. Travel East on SR 522 until it ends at stoplight. Take second right on 179th, and watch for parking signs.

**From Hwy 2:** The Evergreen Equestrian Park is 50 miles West of Stevens Pass. Follow US Hwy 2 Westbound, past the Fred Meyer shopping center in Monroe. Continue under the 522 overpass, and take right on 179th. Watch for parking signs.



Dogs are allowed within the barn areas, but must be on leash

**We kindly remind our exhibitors of the following  
Evergreen Equestrian Park rules:**

- The County of Monroe requests that all painting or polishing of horse hooves be done within the stall.  
Please, no painting hooves in the aisle ways.
- Please do remember to clean tack and grooming stalls prior to moving out after the show.  
(Any manure left in stall corners may be placed in manure bins.)
  - Please clean up all yarn left over from braiding.
- For the safety of all, syringes and needles must be placed in sharps containers.  
For public health purposes, Competition Management reserves the right to fine anyone responsible for improper disposal of sharps.
  - In the unfortunate event of a violation charge from the EEP, Competition Management will forward the charge to the responsible exhibitor.
- **DOGS ARE PERMITTED ON LEASH.** Please remember to clean up after them.

**THANK YOU**  
**for attending WSHJA horse shows.**

**We look forward to providing you with  
a safe and fun horse show experience.**

**Good Luck and Have Fun!**







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John Turner | Jack Hammond | Keri Bailey

Quinn Partridge | Efrain Gandara



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[ThumbsUpFarm@aol.com](mailto:ThumbsUpFarm@aol.com)

John: 206-396-2681

Quinn: 253-686-0221



# RATED HUNTER SECTIONS

## RATED HUNTER SECTIONS (Hunter/Equitation Nominating fee \$50)

DIVISION/CLASS	HEIGHT	CLASS	DIVISION FEE	CLASS FEE	PRIZE MONEY
High Performance Conformation Model	-	281	-	\$35	-
High Performance Conformation Hunter	3'9"	282,283(H),284,285,286	\$275		\$750
High Performance Hunter	3'9"	287,288(H),289,290,291	\$275	\$55	\$1000
Green Conformation Hunter Model	-	12	-	\$35	-
Green Conformation Hunter	3'6"	13, 14(H), 15, 16, 17	\$275		\$750
Green Hunter 3'9"	3'9"	18, 19(H), 20, 21, 22	\$275		\$500
Green Hunter 3'6"	3'6"	23, 24(H), 25, 26, 27	\$275		\$500
Green Hunter 3'3"	3'3"	28, 29, 30, 31, 32	\$275		\$500
Green Hunter 3'	3'	33, 34, 35, 36, 37	\$275		\$500
Young Hunter, Horses age 5 & Under	2'9"	38, 39, 40,292	\$200		\$300
Young Hunter, Horses age 6 & Under	3'	41, 42, 43,293	\$200		\$300
Young Hunter, Horses age 7 & Under	3'3"	44, 45, 46,294	\$200		\$300
Performance Hunter 3'3"	3'3"	47, 48(H), 49, 50, 51	\$275	\$55	\$500
Performance Hunter 3'6" (Sponsored by Salish)	3'6"	52, 53(H), 54, 55, 56	\$275	\$55	\$500
Amateur Owner Hunter, 18 - 35	3'6"	57, 58(H), 59, 60, 61	\$275		\$500
Amateur Owner Hunters, 36 & Over	3'6"	62, 63(H), 64, 65, 66	\$275		\$500
Amateur Owner Hunter, 3'3", 18 - 35	3'3"	67, 68(H), 69, 70, 71	\$275		\$500
Amateur Owner Hunter, 3'3", 36 & Over	3'3"	72, 73(H), 74, 75, 76	\$275		\$500
Junior Hunter, 15 & Under	3'6"	77, 78(H), 79, 80, 81	\$275		\$500
Junior Hunter, 16-17 (Sponsored by Goodwin)	3'6"	82, 83(H), 84, 85, 86	\$275		\$500
Junior Hunter, 3'3"	3'3"	97, 98(H), 99, 100, 101	\$275		\$500
Small Pony Hunter	2'3"	108(C),109(H),110,111,112	\$250		\$400
Medium Pony Hunter	2'6"	114(C),115(H),116,117,118	\$250		\$400
Large Pony Hunter	2'9"	120(C),121(H),122,123,124	\$250		\$400
Green Pony Hunter	2'3/2'6"/2'9"	125,126,127,128,129	\$250		\$250

**\* Hunters will jog pursuant to HU118.3A Option A- Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.**

## RATED (cont)/UNRATED HUNTER SECTIONS

### RATED HUNTER SECTIONS (continued) (Hunter/Equitation Nominating fee \$50)

DIVISION/CLASS	HEIGHT	CLASS	DIVISION FEE	CLASS FEE	PRIZE MONEY
Thoroughbred Hunter	3'	135,136,137,138,139	\$220	\$55	
Small Hunter	3'	140,141,142,143,144	\$220	\$55	
Adult Amateur Hunter, 18 - 39	3'	145,146,147,148,149	\$220	\$55	
Adult Amateur Hunter, 40 - 55	3'	150,151,152,153,154	\$220	\$55	
Adult Amateur Hunter, 56 & Over	3'	155,155,157,158,159	\$220	\$55	
Children's Hunter, 13 & Under	3'	160,161,162,163,164	\$220	\$55	
Children's Hunter, 14 - 17	3'	165,166,167,168,169	\$220	\$55	
Children's Pony Hunter	2'/2'6"	170,171,172,173,174	\$220	\$55	
USHJA Hunter	3'	175,176,177,178,179	\$220	\$55	
USHJA Hunter	2'9"	180,181,182,183,184	\$220	\$55	
USHJA Hunter	2'6"	185,186,187,188,189	\$220	\$55	
USHJA Hunter	2'3"	190,191,192,193,194	\$220	\$55	
USHJA Hunter	2'	195,196,197,198,199	\$220	\$55	
Low Children's Hunter	2'6"	200,201,202,293,204	\$220	\$55	
Low Adult Amateur Hunter	2'6"	205,206,207,208,209	\$220	\$55	

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>

### UNRATED HUNTER SECTIONS (Hunter/Equitation Nominating fee \$50)

Baby Green Hunter Large	2'6"	210,211,212, 213,214	\$220	\$55	
Hunter	3'	215,216,217,218,219	\$220	\$55	
Pre-Children's Hunter	2'9"	220,221,222,223,224	\$220	\$55	
Riders may not cross enter into rated sections and/or classes with fences 3' or higher					
Pre-Adult Hunter	2'9"	225,226,227,228,229	\$220	\$55	
Riders may not cross enter into rated sections and/or classes with fences 3' or higher					
Short Stirrup Hunter, Horses	2'3"	230,231,232,233,234	\$220	\$55	
Open to any horse and junior rider. Rider may not cross enter into any hunter class with fences at 2'9" or higher.					
Short Stirrup Hunters, Ponies	18"	235,236,237,238,239	\$220	\$55	
Open to any pony and junior rider. Rider may not cross enter into any hunter class with fences above 2'3". May be combined with short Stirrup Horse. Respective heights.					
Long Stirrup Hunters, Horses	2'3"	240,241,242,243,244	\$220	\$55	
Open to any horse and amateur rider. Rider may not cross enter into any hunter class with fences at 2'9" or higher.					
Schooling Hunter	18"	246,247,248,249,250	\$220	\$55	
Open to horses and ponies. May be shown at either a trot or canter.					
Warm Up Hunter	-	259,260,261,262,263	-	\$55	
Open to all horses and ponies.					
See schedule for heights.					
		264,265,266,267,268			
		269,270,271,272,273,274			
		275,276,277,278,279,280			



# LEGACY

Hunters & Jumpers

**Shelly Kerron**

Owner | Trainer

**Elizabeth Nelson**

Trainer

**Conlan White**

Trainer

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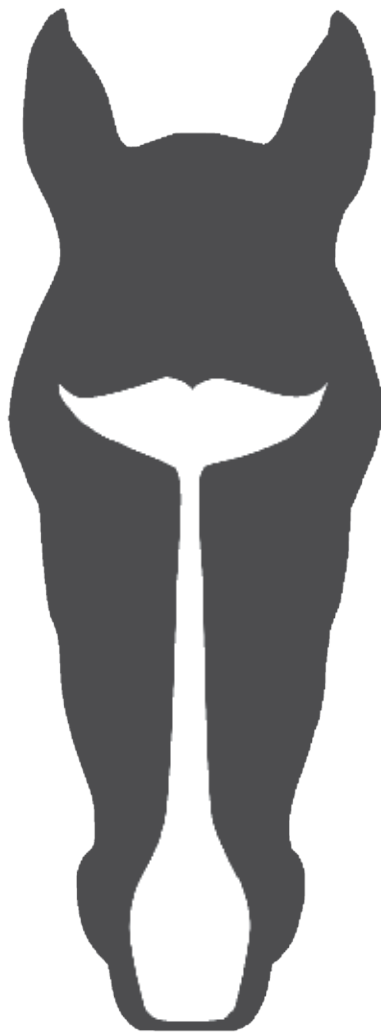
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*2024*

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# JUMPER SECTION

## JUMPER SECTION (Jumper Nominating fee \$50)

DIVISION/CLASS	HEIGHT	CLASS	DIVISION FEE	CLASS FEE	PRIZE MONEY
0.70m Jumper	0.70m	400,402,404,406		\$55	
0.70m Non-Pro Jumper	0.70m	401,403,405,407		\$55	
0.80m Jumper	0.80m	408,410,412,414		\$55	
0.80m Non-Pro Jumper	0.80m	409,411,413,415		\$55	
0.90m Jumper	0.90m	416,417,418,419,420		\$55	
1.00m Jumper (sponsored by CWD)	1.00m	421,422,423,424,425		\$55	
1.10m Jumper	1.10m	426,427,428,429,430		\$55	
1.15m Jumper	1.15m	431,432,433,434,435		\$55	
1.20m Jumper	1.20m	436,437,438,439		\$60	\$300/class
1.30m Jumper	1.30m	440,413,442,443		\$60	\$400/class
0.90m Junior Jumper	0.90m	444,445,446		\$55	
0.90m Amateur Jumper	0.90m	447,448,449		\$55	
1.0m Junior Jumper	1.00m	450,451,452		\$55	
1.0m Amateur Jumper	1.00m	453,454,455		\$55	
1.10m Junior Jumper	1.10m	456,457,458		\$55	
1.10m Amateur Jumper	1.10m	459,460,461		\$55	
Modified Junior/Amateur Jumper	1.15m	462,463,464		\$55	
1.20m Junior/Amateur Jumper (Sponsored by Noble Jumpers)	1.20m	465,466,467		\$60	\$300/class

## JUMPER CLASSICS

DIVISION/CLASS	HEIGHT	CLASS	CLASS FEE	PRIZE MONEY
Open 0.75m Classic	0.75m	500	\$55	\$250
Open 0.85m Classic	0.85m	501	\$55	\$250
Open 0.95m Classic	0.95m	502	\$60	\$500
Open 1.05m Classic	1.05m	503	\$60	\$500
0.90m-0.95m Jr/Am Jumper Classic (Sponsored by Horsin' Around Cookie Co)	0.90m-0.95m	504	\$60	\$500
1.00m-1.05m Junior/Amateur Classic	1.00m-1.05m	505	\$60	\$500
1.10m-1.15m Junior/Amateur Classic	1.10m-1.15m	506	\$100	\$1000
Modified Jr/Am Classic	1.15m	507	\$100	\$1000
1.20m-1.25m Junior/Amateur Classic	1.20m-1.25m	508	\$100	\$1000

**\*\*Classics MUST have 6 entries to fill the class. \*\* Classics to be run as Table II.2b**

JUMPER CLASSIC ribbons and prize money to 8th place, to be divided as follows:

1st- 30%, 2nd- 22%, 3rd- 15%, 4th- 10%, 5th- 7%, 6th- 6%, 7th- 5%, 8th- 5%

ZONE 9 Specifications may be found at: <https://www.ushja.org/zones-affiliates/zone-9/specifications>



## SPECIAL CLASS WINNERS



\$9999 USHJA National Hunter Derby

At Last TW

Owned by Sarah Johnson

Ridden by Quinn Partridge

\$24,999 1.30m Grand Prix

French Kiss

Owned by Bucking Amazing LLC

Ridden by Lauren Crooks-Brennan



\$1500 USHJA Pony Hunter Derby

Cherrybrooks Blue Bobbie Socks

Owned and Ridden by Kaidyn Griggs



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# SPECIAL CLASSES (WSHJA PACIFIC NORTHWEST)

## SPECIAL CLASSES

CLASS	HEIGHT	CLASS	CLASS FEE	PRIZE MONEY
\$1000 USHJA Green Hunter Incentive Stake 3'/3'3" Open to all Green Hunters 3'/3'3". The second Green Hunter round on same day will count as the Incentive score. Horses must be enrolled with USHJA. Visit the USHJA website for more details.	3', 3'3"	600	\$100	\$1000
\$1000 USHJA Green Hunter Incentive Stake 3'6"/3'9" Open to all Green Hunters 3'6"/3'9". The second Green Hunter round on same day will count as the Incentive score. Horses must be enrolled with USHJA. Visit the USHJA website for more details.	3'6", 3'9"	601	\$100	\$1000
\$5000 USHJA National Hunter Derby Fences 3' with four option fences at 3'3". Open to all horses and ponies. Not to jog. To be eligible to compete a horse or pony must compete in two classes over fences. Fences 3' with 4 high option fences at 3'5". Riders must fill out declaration forms for points to count. See USHJA website for further information.	3'	602	\$350	\$5000
\$1500 USHJA Pony Hunter Derby Sponsored by Red Gate Farm Open to Rated ponies. Not to jog. To be eligible to compete, a pony must compete in two classes over fences during the show. For the full specifications, visit <a href="https://www.ushja.org/competition/hunter/pony-hunter-derby">https://www.ushja.org/competition/hunter/pony-hunter-derby</a> .		603	\$100	\$1500
\$1000 USHJA Zone 9 Handy Hunter Challenge (Sponsored by Nancy Reilly Real Estate) Open to junior and amateur riders (certification required) whose home Zone of record is Zone 9, and who are Active members of USEF and USHJA before the start of the Handy Hunter Challenge. Horses must be registered with USHJA to participate. Riders may not compete at same show where jumps exceed 3'9". The Prize Money shall be distributed as follows: 1st - 30%, 2nd - 22%, 3rd - 15%, 4th - 10 %, 5th - 7%, 6th - 6%, 7th - 5%, 8th - 5%. See USHJA website for further details. <a href="https://www.ushja.org/application/files/6116/9409/2369/2024_Zone_9_Handy_Hunter_Challenge_Specs_FINAL.pdf">https://www.ushja.org/application/files/6116/9409/2369/2024_Zone_9_Handy_Hunter_Challenge_Specs_FINAL.pdf</a>	3'	604	\$100	\$1000
\$24,999 Grand Prix Sponsored by WSHJA Open to all horses and riders. Horses and Riders had to have competed in at least one (1) Jumper Class during the week, prior to the Grand Prix. Table II, sec 2a. Ribbons and prize money to 12th place. Prize money to be divided as follows: 1st- 30%, 2nd- 22%, 3rd- 13%, 4th- 8%, 5th- 6%, 6th- 5%, 7th- 4%, 8th- 3%, 9th- 3%, 10th- 2%, 11th- 2%, 12th- 2%	1.30m	605	\$475	\$24,999

# YOUNG HORSES AND OTTB

WSHJA proudly offers 3 FREE classes for verified Young Horses (7 years and younger) and OTTBs (must have tattoo) at all our shows during the season. Exhibitors are responsible for all additional charges including, but not limited to: office fees, stall, USEF fees. (Special Classes, Classics, etc not included)



## **2024 USHJA ZONE 9 HANDY HUNTER CHALLENGE**

*The USHJA Zone 9 Committee has created this program to provide the membership with an opportunity to experience the excitement of Hunter Derbies and Hunter Classics. The USHJA Zone 9 Handy Hunter Challenge judging will place emphasis on a horse that is maneuverable, obedient, and looks like they would be a pleasant ride in the show ring or hunt field. Most of all, while they may carry pace and show brilliance, they should look like they are a suitable mount for the non-professional rider. Additional judging specifications are provided in Section IV below. Different elements that may be part of a handy course include, but are not limited to, fences ridden at a hand gallop, a roll back and a trot fence. The class may not be appropriate for a green horse or novice rider.*

*The USHJA Zone 9 Committee will reimburse up to \$500 in prize money for each Handy Hunter Challenge, which will be held at a limited number of competitions within the Zone. USHJA will reimburse competition managers only upon receiving complete results and prize money payouts. Participation in these classes accrues double points for the USHJA Zone Horse of the Year standings.*

### **I. CLASS SPECIFICATIONS – 3' CHILDREN'S/ADULT AMATEUR HANDY HUNTER CHALLENGE**

- 1. All Challenges will be held as a standalone one round Handy Hunter class.*
- 2. A minimum of ten (10) fences shall be set at 3' in height with spreads not to exceed the fence height.*
- 3. Formal attire is requested, but not required.*
- 4. The class must be run in accordance with HUI23.6 and include at least one (1) in and out, a bending line and a trot fence. The use of natural obstacles is encouraged, but not mandatory.*
- 5. A minimum of 6 entries is required for the class to run and of those, a minimum of 3 rounds must be scored for double points towards USHJA Zone Horse of the Year standings.*

### **II. ELIGIBILITY**

- 1. Open to junior and amateur riders (certification required) whose home Zone of record is Zone 9, and who are Active members of USEF and USHJA before the start of the Handy Hunter Challenge.*
- 2. Horses must be registered with USHJA to participate.*

### **III. RESTRICTIONS**

- 1. Riders may compete more than one horse per Handy Hunter Challenge as long as more than one (1) rider is entered in the Challenge class.*
- 2. Adult Amateur riders entered in the Handy Hunter Challenge may not cross enter into any other class held at the same competition where the height of fences exceeds 3'9"*
- 3. Children's riders entered in the Handy Hunter Challenge may not cross enter any class where fences exceed 3'9"*
- 4. Professionals are not eligible to compete in the Handy Hunter Challenge.*
- 5. Horses ridden in the Handy Hunter Challenge may compete with a different rider in other classes that they are eligible for at the same competition (per the USHJA Zone 9 Specifications).*

#### IV. JUDGING

1. The Handy Hunter Challenge may be officiated by one (1) or two (2) USEF "R" Hunter licensed judge(s). The judge(s) must be in good standing with the USEF and USHJA.
2. The Handy Hunter Challenges shall be judged and numerically scored on quality, movement, jumping style, handiness, manners, and way of going. Pace and brilliance are to be rewarded, but judges should remember these horses should also exhibit suitability for the level of their rider.
3. Each horse-and-rider combination will receive a numerical base score. In addition, a Handy Bonus Score consisting of zero (0) to ten (10) points for the handiness of the round. The two scores and the total score must be announced separately.
4. The judging panel may not award the same base score to any two competitors in the class unless a competitor's score is below the cut-off score.
5. All ties will be broken by the base score of the judging panel, before adding handy bonus points.

#### V. ENTRY FEES/ PRIZE MONEY/AWARDS

1. The prize money minimum shall be \$500. If the host competition wishes to add to the prize money, it may increase the prize money at their expense. USHJA is not responsible for reimbursing a host competition for additional prize money.
2. The Prize Money shall be distributed 30% for 1<sup>st</sup>, 22% for 2<sup>nd</sup>, 15% for 3<sup>rd</sup>, 10 % for 4<sup>th</sup>, 7% for 5<sup>th</sup>, 6% for 6<sup>th</sup>, 5% for 7<sup>th</sup> and 5% for 8<sup>th</sup>.
3. The USHJA Zone 9 Committee will provide ribbons for the Challenges. The requirements of the final awards ceremony and victory gallop are at the discretion of host show management.
4. Upon receipt of the complete results, including the prize money payouts, USHJA will reimburse the host competition for prize money actually paid in the Zone 9 Handy Hunter Challenge, up to a maximum of \$500.00.

#### VI. CONTACT INFORMATION

Please contact one of the following, if questions arise pertaining to the USHJA Zone 9 Handy Hunter Challenge that cannot be answered by the Competition Steward or Management based on the class specifications provided.

USHJA Zone Liaison  
Email: [zones@ushja.org](mailto:zones@ushja.org)  
Phone: (859) 225-6700

*The USHJA Zone 9 Handy Hunter Challenge and the related format and specifications are the sole properties of the USHJA and may only be held, conducted, or used upon the terms and conditions specified by the USHJA. USHJA reserves the right to change language in documents related to the conduct of the USHJA Zone 9 Handy Hunter Challenge as necessary for the purposes of consistency and clarity.*

*Additionally, USHJA reserves the right to alter specifications for this program on an annual basis. Any deviations from the rules for the Zone 9 Handy Hunter Challenge are not permitted without the prior written consent from the USHJA.*



# DO YOU HAVE WHAT IT TAKES TO BE A WORLD CHAMPIONSHIP HUNTER RIDER?



# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

## Congratulations to the 2023 WCHR Northwest Regional Winners!

Professional  
**Shelley Campf**

Developing Professional  
**Caleb Cooney**

Adult Amateur  
**Lynn Olson**

Amateur Owner 3'6"  
**Nicole Stern**

Amateur Owner 3'3"  
**Olivia Brandon**

Handy Hunter  
**Olivia Brandon &  
Shelley Campf**

Junior 3'6"  
**Ella Cate Duke**

Junior 3'3"  
**Olivia Aul**

Pony  
**Lillian Thomas**

Children's  
**Sadie McLaughlin**

Professional Owner  
**Alexandra Zell**

Developing Pro Owner  
**Penelope Langley**

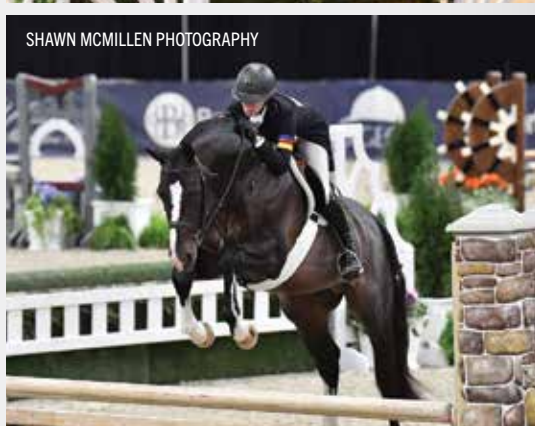
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## JOIN TODAY AND BE PART OF THE FUN IN 2024!

Enroll in the WCHR Program by Midnight Eastern time of the last day of this competition and receive points toward Regional and National awards, and qualifying for the WCHR Finals Challenge classes held during the Capital Challenge Horse Show.

For more information contact David Warner at [dwarner@ushja.org](mailto:dwarner@ushja.org) or 859-217-6740, or visit [www.ushja.org/wchr](http://www.ushja.org/wchr).

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# WCHR

WORLD CHAMPIONSHIP HUNTER RIDER

## Welcome to the 2024 World Championship Hunter Rider Series!

*Be part of the fun in 2024!*

Scan the code to see the full calendar  
of 2024 WCHR Events.



**Peter Wetherill Palm Beach Spectacular  
February 13-18, 2024**

JUMP MEDIA, SHAWN MCMALEN PHOTOGRAPHY, HIGH DESERT SPORT PHOTO, ANDREW



**Capital Challenge  
September 30- October 6, 2024**



**West Coast Spectacular  
March 13-17, 2024**



**Central Spectacular  
June 19-23, 2024**

# WSHJA PACIFIC NORTHWEST

WEDNESDAY, MAY 17, 2023

## WED PARK SLOPE ARENA

7:45am

- 12. Green Conformation Hunter, Model
- 281. High Performance Conformation Hunter, Model
- 259. Warm Up Hunter (open all day)
- 13. Green Conformation Hunter
- 14. Green Conformation Hunter, Handy
- 15. Green Conformation Hunter, US
- 23. Green Hunter, 3'6"
- 24. Green Hunter, 3'6", Handy
- 25. Green Hunter, 3'6", US
- 18. Green Hunter, 3'9"
- 19. Green Hunter, 3'9", Handy
- 20. Green Hunter, 3'9", US
- 282. High Performance Conf. Hunter
- 283. High Performance Conf. Hunter, Handy
- 284. High Performance Conf. Hunter, US
- 287. High Performance Hunter
- 288. High Performance Hunter, Handy
- 52. Performance Hunter, 3'6"
- 53. Performance Hunter, 3'6", Handy
- 44. Young Hunter, 7 & Under, 3'3"
- 46. Young Hunter, 7 & Under, US
- 28. Green Hunter, 3'3"
- 29. Green Hunter, 3'3"
- 47. Performance Hunter, 3'3"
- 48. Performance Hunter, 3'3", Handy
- 30. Green Hunter, 3'3", US
- 49. Performance Hunter, 3'3", US
- 41. Young Hunter, 6 & Under, 3'
- 43. Young Hunter, 6 & Under, 3', US
- 33. Green Hunter, 3'
- 34. Green Hunter, 3'
- 35. Green Hunter, 3', US
- 38. Young Hunter, 5 & Under, 2'9"
- 40. Young Hunter, 5 & Under, 2'9", US
- BREAK
- 426. Jumper, 1.10m, II.2b
- 427. Jumper, 1.10m, II.2.1
- 431. Jumper, 1.15m, II.2b
- 432. Jumper, 1.15m, II.1
- 436. Jumper, 1.20m, II.2b
- 440. Jumper, 1.30m II.2b

## WED OLSON'S TACK ARENA

8:00am

- 260. Warm Up Hunter, 2'6"
- 210. Baby Green Hunter, 2'6"
- 211. Baby Green Hunter, 2'6"
- 212. Baby Green Hunter US
- 185. USHJA Hunter, 2'6"
- 186. USHJA Hunter, 2'6"
- 261. Warm Up Hunter, 2'9"
- 180. USHJA Hunter, 2'9"
- 181. USHJA Hunter, 2'9"
- 262. Warm Up Hunter, 3'
- 175. USHJA Hunter, 3'
- 176. USHJA Hunter, 3'
- 135. Thoroughbred Hunter
- 136. Thoroughbred Hunter
- 137. Thoroughbred Hunter U/S
- 140. Small Hunter
- 141. Small Hunter
- 215. Large Hunter
- 216. Large Hunter
- 142. Small Hunter, US
- 217. Large Hunter, US
- BREAK
- 400. Jumper, 0.70m, II.2b
- 401. Non-Pro Jumper, 0.70m, II.2b
- 408. Jumper, 0.80m, II.2b
- 409. Non-Pro Jumper, 0.80m, II.2b
- 416. Jumper, 0.90m, II.2b
- 417. Jumper, 0.90m, II.2.1
- 421. Jumper, 1.00m, II.2b
- 422. Jumper, 1.00m, II.2.1

## WED ABSOLUTE HORSE ARENA

8:00am

- 263. Warm Up Hunter, 18"
- 246. Schooling Hunter, 18"
- 247. Schooling Hunter, 18"
- 264. Warm Up Hunter, 2'
- 195. USHJA Hunter, 2'
- 196. USHJA Hunter, 2'
- 197. USHJA Hunter, 2' US
- 265. Warm Up Hunter, 2'3"
- 190. USHJA Hunter, 2'3"
- 191. USHJA Hunter, 2'3"
- 192. USHJA Hunter, 2'3" US



# WSHJA PACIFIC NORTHWEST

THURSDAY, MAY 18, 2023

## THURS PARK SLOPE ARENA

7:45am  
 428. Jumper, 1.10m, II.2d  
 456. 1.10m Junior Jumper, II.2d  
 459. Amateur Jumper, 1.10m, II.2d  
 433. Jumper, 1.15m, II.2d  
 462. Modified Jr/Am Jumper, 1.15m, II.2d  
 437. Jumper, 1.20m, II.2d  
 465. 1.20m Junior/Amateur Jumpers, II.2d  
 441. Jumper, 1.30m II.2d  
 BREAK  
 289. High Performance Hunter, US  
 54. Performance Hunter, 3'6", US  
 266. Warm Up Hunter, 3'6" (open all day)  
 16. Green Conformation Hunter  
 17. Green Conformation Hunter  
 26. Green Hunter, 3'6"  
 27. Green Hunter, 3'6"  
 21. Green Hunter, 3'9"  
 22. Green Hunter, 3'9"  
 601. USHJA Green Incentive Stake 3'6"/3'9"  
 285. High Performance Conformation Hunter  
 286. High Performance Conformation Hunter  
 290. High Performance Hunter  
 291. High Performance Hunter  
 55. Performance Hunter, 3'6"  
 56. Performance Hunter, 3'6"  
 45. Young Hunter, 7 & Under, 3'3"  
 294. Young Hunter, 7 & Under, 3'3"  
 31. Green Hunter, 3'3"  
 32. Green Hunter, 3'3"  
 50. Performance Hunter, 3'3"  
 51. Performance Hunter, 3'3"  
 42. Young Hunter, 6 & Under, 3'  
 293. Young Hunter, 6 & Under, 3'  
 36. Green Hunter, 3'  
 37. Green Hunter, 3'  
 600. USHJA Green Incentive Stake 3'3'3"  
 39. Young Hunter, 5 & Under, 2'9"  
 294. Young Hunter, 5 & Under, 2'9"  
 BREAK  
 602. USHJA National Hunter Derby

## THURS OLSON'S TACK ARENA

8:00am  
 402. Jumper, 0.70m, II.2c  
 403. Non-Pro Jumper, 0.70m, II.2c  
 410. Jumper, 0.80m, II.2c  
 411. Non-Pro Jumper, 0.80m, II.2c  
 418. Jumper, 0.90m, II.2c  
 444. 0.90m Junior Jumper, II.2c  
 447. 0.90m Amateur Jumper, II.2c  
 423. Jumper, 1.00m, II.2c  
 450. 1.00m Junior Jumper, II.2c  
 453. 1.00m Amateur Jumper, II.2c  
 BREAK  
 267. Warm Up Hunter, 2'6"  
 213. Baby Green Hunter  
 214. Baby Green Hunter  
 187. USHJA Hunter, 2'6"  
 188. USHJA Hunter, 2'6"  
 189. USHJA Hunter, 2'6", US  
 268. Warm Up Hunter, 2'9"  
 182. USHJA Hunter, 2'9"  
 183. USHJA Hunter, 2'9"  
 184. USHJA Hunter, 2'9", US  
 269. Warm Up Hunter, 3'  
 177. USHJA Hunter, 3'  
 178. USHJA Hunter, 3'  
 179. USHJA Hunter, 3' US  
 138. Thoroughbred Hunter  
 139. Thoroughbred Hunter  
 143. Small Hunter  
 144. Small Hunter  
 218. Large Hunter  
 219. Large Hunter

## THURS ABSOLUTE HORSE ARENA

8:00am  
 270. Warm Up Hunter, 18"  
 248. Schooling Hunter, 18"  
 249. Schooling Hunter, 18"  
 250. Schooling Hunter, US  
 271. Warm Up Hunter, 2'  
 198. USHJA Hunter, 2'  
 199. USHJA Hunter, 2'  
 272. Warm Up Hunter, 2'3"  
 193. USHJA Hunter, 2'3"  
 194. USHJA Hunter, 2'3"

# WSHJA PACIFIC NORTHWEST

FRIDAY, MAY 19, 2023

## FRIDAY PARK SLOPE ARENA

- 7:30am  
 300. Adult Amateur Equitation, 18 - 39  
 301. Adult Amateur Equitation, 18 - 39  
 303. Adult Amateur Equitation, 40 - 55  
 304. Adult Amateur Equitation, 40 - 55  
 306. Adult Amateur Equitation, 56 & Over  
 307. Adult Amateur Equitation, 56 & Over  
 366. THIS 3' Adult Medal  
 302. Adult Amateur Equitation, Not to Jump, 18 - 39  
 305. Adult Amateur Equitation, Not to Jump, 40 - 55  
 308. Adult Amateur Equitation, Not to Jump, 50 & Over  
 382. Northwest Foundation Medal, 3'  
 376. Johnny Johnson Equitation Challenge, 3'  
 370. USHJA 3'3" Hunter Seat Medal  
 375. WSHJA Good Seat and Hands Class, 3'6"  
 377. OHJA Junior/Senior Medal, 3'6"  
 604. \$1000 Zone 9 Handy Hunter Challenge  
**BREAK**  
 429. Jumper, 1.10m, II.2.1  
 457. 1.10m Junior Jumper, II.2.1  
 460. 1.10m Amateur Jumper, II.2.1  
 434. Jumper 1.15m II.2.1  
 463. Modified Jr/AO Jumper, 1.15m II.2.1  
 438. Jumper, 1.20m II.2.1  
 466. 1.20m Junior/Amateur Jumpers, II.2.1  
 442. Jumper, 1.30m  
  
 605. \$24,999 Grand Prix

## FRIDAY OLSON'S TACK ARENA

- 8:00am  
 273. Warm Up Children's Pony/Pony Hunter  
 321. Children's Pony Equitation  
 322. Children's Pony Equitation  
 323. Children's Pony Equitation, Not to Jump  
 318. Pony Equitation  
 319. Pony Equitation  
 320. Pony Equitation, Not to Jump  
 274. Warm Up Hunter 3'  
 309. Equitation, 15 - 17  
 310. Equitation, 15 - 17  
 312. Equitation, 12 - 14  
 313. Equitation, 12 - 14  
 315. Equitation, 11 & Under  
 316. Equitation, 11 & Under  
 311. Equitation, Not to Jump, 15 - 17  
 314. Equitation, Not to Jump, 12 - 14  
 317. Equitation, Not to Jump, 11 & Under  
 275. Warm Up Hunter, 2'9"  
 336. Pre-Adult Equitation, 2'9"  
 337. Pre-Adult Equitation, 2'9"  
 333. Pre-Children's Equitation, 2'9"  
 334. Pre-Children's Equitation, 2'9"  
 338. Pre-Adult Equitation, Not to Jump  
 335. Pre-Children's Equitation, Not to Jump  
**BREAK**  
 404. Jumper, 0.70m, IV.2.1  
 405. Non-Pro Jumper, 0.70m, IV.2.1  
 412. Jumper, 0.80m, IV.2.1  
 413. Non-Pro Jumper, 0.80m, IV.2.1  
 419. Jumper, 0.90m, II.2.1  
 445. 0.90m Junior Jumper, II.2.1  
 448. 0.90m Amateur Jumper, II.2.1  
 424. Jumper, 1.00m, II.2.1  
 451. 1.00m Junior Jumper, II.2.1  
 454. 1.00m Amateur Jumper, II.2.1

## FRIDAY ABSOLUTE HORSE ARENA

- 8:00am  
 276. Warm Up Hunter, 18"  
 327. Short Stirrup Equitation (Ponies)  
 328. Short Stirrup Equitation (Ponies)  
 329. Short Stirrup Equitation, Not to Jump (Ponies)  
 277. Warm Up Hunter, 2'3"  
 324. Short Stirrup Equitation (Horses)  
 325. Short Stirrup Equitation (Horses)  
 326. Short Stirrup Equitation, Not to Jump (Horses)  
 330. Long Stirrup Equitation  
 331. Long Stirrup Equitation  
 332. Long Stirrup Equitation, Not to Jump  
 278. Warm Up Hunter, 2'6"  
 342. Low Adult Amateur Equitation, 2'6"  
 343. Low Adult Amateur Equitation, 2'6"  
 344. Low Adult Amateur Equitation, Not to Jump  
 339. Low Children's Equitation, 2'6"  
 340. Low Children's Equitation, 2'6"  
 341. Low Children's Equitation, Not to Jump

# WSHJA PACIFIC NORTHWEST

SATURDAY, MAY 20, 2023

SATURDAY PARK SLOPE ARENA	SATURDAY OLSON'S TACK ARENA	SATURDAY ABSOLUTE HORSE ARENA
7:30am	8:00am	8:00am
364. EMO/USHJA 3'3" Jumping Seat Medal	406. Jumper, 0.70m, II.2d	279. Warm Up Hunter, 2'3"
362. WIHS Jumper Phase	407. Non-Pro Jumper, 0.70m, II.2.d	230. Short Stirrup Hunter 2'3", Horse
430. Jumper 1.10m II.2d	414. Jumper, 0.80m, II.2d	231. Short Stirrup Hunter 2'3", Horse
458. 1.10m Junior Jumper, II.2d	415. Non-Pro Jumper, 0.80m, II.2d	240. Long Stirrup Hunter 2'3"
461. 1.10m Amateur Jumper, II.2d	420. Jumper, 0.90m, II.2d	241. Long Stirrup Hunter 2'3"
435. Jumper 1.15m II.2d	446. 0.90m Junior Jumper, II.2d	280. Low Hunter, 18"
464. Modified Jr/Am Jumper, 1.15m, II.2d	449. 0.90m Amateur Jumper, II.2d	235. Short Stirrup Hunter 18", Pony
439. Jumper 1.20m II.2d	425. Jumper, 1.00m, II.2d	236. Short Stirrup Hunter 18", Pony
467. 1.20m Junior/Amateur Jumper, II.2d	452. 1.0m Junior Jumper, II.2d	345. Opportunity Walk / Trot Equitation
443. Jumper, 1.30m II.2d	455. 1.0m Amateur Jumper, II.2d	346. Opportunity Walk / Trot Equitation
BREAK	BREAK	349. Opportunity Cross Rail Equitation
57. Amateur Owner Hunter, 18 - 35, 3'6"	170. Children's Pony Hunter	350. Opportunity Cross Rail Equitation
58. Amateur Owner Hunter, 3'6", 18 - 35, Handy	171. Children's Pony Hunter	
62. Amateur Owner Hunter, 36 & Over, 3'6"	220. Pre-Children's Hunter, 2'9"	
63. Amateur Owner Hunter, 36 & Over, 3'6", Handy	221. Pre-Children's Hunter, 2'9"	
59. Amateur Owner Hunter, 18 - 35, 3'6", US	222. Pre-Children's Hunter, 2'9", Under Saddle	
64. Amateur Owner Hunter, 36 & Over, 3'6", US	225. Pre-Adult Hunter, 2'9"	
77. Junior Hunter, 15 & Under	226. Pre-Adult Hunter, 2'9"	
78. Junior Hunter, 15 & Under, Handy	227. Pre-Adult Hunter, 2'9", Under Saddle	
82. Junior Hunter, 16 - 17	200. Low Children's Hunter, 2'6"	
83. Junior Hunter, 16 - 17, Handy	201. Low Children's Hunter, 2'6"	
79. Junior Hunter, 15 & Under, US	205. Low Adult Hunter, 2'6"	
84. Junior Hunter, 16 - 17, US	206. Low Adult Hunter, 2'6"	
359. Dover Saddlery/USEF Hunter Seat Medal	373. WSHJA Good Seat & Hands Class, 2'6"	
67. Amateur Owner Hunter, 18 - 35, 3'3"		
68. Amateur Owner Hunter, 18 - 35, 3'3", Handy		
72. Amateur Owner Hunter, 36 & Over, 3'3"		
73. Amateur Owner Hunter, 36 & Over, 3'3", Handy		
69. Amateur Owner Hunter, 18 - 35 3'3", US		
74. Amateur Owner Hunter, 36 & Over, 3'3", US		
97. Junior Hunter, 3'3"		
98. Junior Hunter, 3'3" Handy		
99. Junior Hunter, 3'3", US		
372. USEF/NCEA Junior Medal, 3'3"		
160. Children's Hunter, 13 & Under		
161. Children's Hunter, 13 & Under		
165. Children's Hunter, 14 - 17		
166. Children's Hunter, 14 - 17		
162. Children's Hunter 13 & Under, US		
167. Children's Hunter, 14 - 17, US		
74. WSHJA Good Seat & Hands Class, 3'		
145. Adult Amateur Hunter, 18 - 39		
146. Adult Amateur Hunter, 18 - 39		
150. Adult Amateur Hunter, 40 - 55		
151. Adult Amateur Hunter, 40 - 55		
155. Adult Amateur Hunter, 56 & Over		
156. Adult Amateur Hunter, 56 & Over		
147. Adult Amateur Hunter, 18 - 39, US		
152. Adult Amateur Hunter, 40 - 55, US		
157. Adult Amateur Hunter, 56 & Over, US		
371. USEF Adult Medal		
378. OHJA Junior/Senior Medal, 3'3"		
368. Marshall & Sterling Pony Medal		
125. Green Pony Hunter		
126. Green Pony Hunter		
120. Large Pony Hunter, Conformation		
121. Large Pony Hunter, Handy		
114. Medium Pony Hunter, Conformation		
115. Medium Pony Hunter, Handy		
108. Small Pony Hunter, Conformation		
109. Small Pony Hunter, Handy		
603. USHJA Pony Hunter Derby		

# WSHJA PACIFIC NORTHWEST

SUNDAY, MAY 21, 2023

## SUN PARK SLOPE ARENA

7:30am

- 360. ASPCA Horsemanship Class
- 361. WIHS Hunter Phase
- 80. Junior Hunter, 15 & Under
- 81. Junior Hunter, 15 & Under
- 85. Junior Hunter, 16 - 17
- 86. Junior Hunter, 16 - 17
- 60. Amateur Owner Hunter, 18 - 35, 3'6"
- 61. Amateur Owner Hunter, 18 - 35, 3'6"
- 65. Amateur Owner Hunter, 36 & Over, 3'6"
- 66. Amateur Owner Hunter, 36 & Over, 3'6"
- 100. Junior Hunter, 3'3"
- 101. Junior Hunter, 3'3"
- 363. Hamel Foundation NHS Medal, 3'3"
- 70. Amateur Owner Hunter, 18 - 35, 3'3"
- 71. Amateur Owner Hunter, 18 - 35, 3'3"
- 75. Amateur Owner Hunter, 36 & Over, 3'3"
- 76. Amateur Owner Hunter, 36 & Over, 3'3"
- 163. Children's Hunter, 13 & Under
- 164. Children's Hunter, 13 & Under
- 168. Children's Hunter, 14 - 17
- 169. Children's Hunter, 14 - 17
- 365. THIS National Children's Medal, 3'
- 148. Adult Amateur Hunter, 18 - 39
- 149. Adult Amateur Hunter, 18 - 39
- 153. Adult Amateur Hunter, 40 - 55
- 154. Adult Amateur Hunter, 40 - 55
- 158. Adult Amateur Hunter, 56 & Over
- 159. Adult Amateur Hunter, 56 & Over
- 127. Green Pony Hunter, US
- 122. Large Pony Hunter, US
- 116. Medium Pony Hunter, US
- 110. Small Pony Hunter, US
- 383. WIHS Pony Medal
- 128. Green Pony Hunter
- 129. Green Pony Hunter
- 123. Large Pony Hunter
- 124. Large Pony Hunter
- 117. Medium Pony Hunter
- 118. Medium Pony Hunter
- 111. Small Pony Hunter
- 112. Small Pony Hunter
- BREAK
- 506. 1.10m-1.15m Jr/Am Jumper Classic
- 507. 1.15m Modified Jr/Am Jumper Classic
- 508. 1.20m-1.25m Jr/Am Jumper Classic

## SUN OLSON'S TACK ARENA

8:00am

- 172. Children's Pony Hunter
- 173. Children's Pony Hunter
- 174. Children's Pony Hunter, US
- 228. Pre-Adult Hunter, 2'9"
- 229. Pre-Adult Hunter, 2'9"
- 223. Pre-Children's Hunter, 2'9"
- 224. Pre-Children's Hunter, 2'9"
- 379. OHJA Children's Medal, 3'
- 380. OHJA Adult Amateur Medal, 3'
- 367. ARIAT National Adult Medal
- 207. Low Adult Amateur Hunter, 2'6"
- 208. Low Adult Amateur Hunter, 2'6"
- 202. Low Children's Hunter, 2'6"
- 203. Low Children's Hunter, 2'6"
- 209. Low Adult Amateur, Under Saddle
- 204. Low Children's Hunter, Under Saddle
- 381. OHJA Mini Medal, 2'6"
- BREAK
- 500. Open 0.75m Jumper Classic
- 501. Open 0.85m Jumper Classic
- 502. Open 0.95m Jumper Classic
- 503. Open 1.05m Jumper Classic

## SUN ABSOLUTE HORSE ARENA

8:00am

- 232. Short Stirrup Hunter, Horses
- 233. Short Stirrup Hunter, Horses
- 242. Long Stirrup Hunter
- 243. Long Stirrup Hunter
- 234. Short Stirrup Hunter, Horses, Under Saddle
- 244. Long Stirrup Hunter Under Saddle
- 237. Short Stirrup Hunter, Ponies
- 238. Short Stirrup Hunter, Ponies
- 239. Short Stirrup Hunter, Ponies, Under Saddle
- 347. Opportunity Walk / Trot Equitation
- 348. Opportunity Walk / Trot Equitation
- 351. Opportunity Cross Rail Equitation
- 352. Opportunity Cross Rail Equitation



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**2Gs**

OWNER		RIDER		TRAINER	
Owner Name	Rider Name	Trainer Name			
Address	Address	Address			
City	City	State	State	State	State
Phone	Phone	E-mail		E-mail	
USEF/USHJA#	USEF/USHJA#	WSHJA#	Date of Birth	Cell Phone	
EC#	EC#	Age as of 12/1/2023	ASPCA#	USEF/USHJA#	EC#

PRIZE MONEY PAID TO IF OTHER THAN OWNER		CREDIT CARD PAYMENT	
Name	Rider Name	VISA/MC/AMEX #	
Address	Address	Exp. Date	
City	USEF/USHJA#	WSHJA #	Date of Birth
Social Security # or TIN #	EC#	Age as of 12/1/2023	ASPCA#

NAME OF HORSE		AGE	COLOR	SEX	HEIGHT	RIDER	
		Please Circle below if applicable					
		Sm	Md	Lg			

<input type="checkbox"/> <b>WSHJA Pacific Northwest</b> <b>Due April 26</b>		<b>TOTAL ENTRY FEES FROM ABOVE:</b> _____ Stalls for entire show @ \$300	
		Camper/Trailer parking, Power/Water @ \$250/week	
		Camper/Trailer parking Power/Water/Septic @ \$300/week	
		Haul-In Fee, \$50/day per horse	
		Mandatory Schooling Fee, \$40 per horse	
		Shavings & Manure Disposal Fee, \$11.5 per horse	
		USEF Fee, \$23 per horse (Drugs and Meds \$15, USEF Fee \$8)	
		USHJA Show Pass Fee, \$30	
		USHJA Support Fee, \$7	
		Credit Card Convenience Fee 4%	
		<b>TOTAL AMOUNT OWED:</b>	

OWNER/AGENT		RIDER/HANDLER		TRAINER	
SIGNATURE:		SIGNATURE:		SIGNATURE:	
Is Rider/handler a U.S. Citizen (please circle):		YES		YES	
Print Name:		Print Name:		Print Name:	
Parent/Guardian Sig:		SIGNATURE:		SIGNATURE:	
Is Rider/handler a U.S. Citizen (please circle):		YES		YES	
Print Name:		Print Name:		Print Name:	
<b>CHECKS PAYABLE TO: WSHJA (US Funds)</b> Mollie Galloway, Show Secretary 85687 Pine Grove Rd Eugene, OR 97405					
Payment # _____		Total Enclosed _____		CCV for card on file _____	
Stable With: _____		Arrival Date: _____		Emergency Contact Phone Number: _____	

MANDATORY



# FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen:  Yes  No





# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian (“USEF”) allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and \_\_\_\_\_ (“USEF Event” or “USEF Events”); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the “Agreement”):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”).

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the “Released Parties” or “Event Organizers”**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor’s) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor’s behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_



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UNITED STATES   
HUNTER JUMPER ASSOCIATION

**WSHJA HORSE SHOWS**  
**RV Registration Form – 2024**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Arrival \_\_\_\_\_ Approx Time \_\_\_\_\_

Please check what week(s) you are staying:  Inaugural  Spring National Hunter  
 Pac NW  NWAC  October Classic

RV hook up with **30 Amp** power and water only \$240/week or \$60/day

RV hook up with **30 Amp** power/water/septic \$300/week

RV length \_\_\_\_\_ Barn affiliation \_\_\_\_\_

Check type:  Motorhome  Bumper pull  5<sup>th</sup> wheel  LQ horse trailer

RV Check-in at Show Office after arrival

**RESERVATIONS ARE MANDATORY TO INSURE SPACE FOR YOUR RV.**

PLEASE CONTACT Mollie Gallaway for further information

541.914.0052 or mollie.gallaway@gmail.com

**EMAIL TO Mollie or SEND FORM TO:**

Mollie Gallaway, Show Secretary  
85687 Pine Grove Rd  
Eugene, OR 97405



# WSHJA 2024 MEMBERSHIP APPLICATION

**MEMBER REGISTRATION:** New Member  Renewing Member  USEF# \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Date of birth (required): \_\_\_\_\_ Phone: \_\_\_\_\_  
Email (required): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Barn/Trainer: \_\_\_\_\_ Barn/Trainer Phone: \_\_\_\_\_  
Parent/Guardian Name (if member is younger than 18): \_\_\_\_\_  
Parent Email: \_\_\_\_\_

**To participate in the WSHJA Annual Awards please declare your preferred equitation Points Awards Program (tick one)**

- NATIONAL** - The National program accrues points at all USEF Rated and Equine Canada shows.
- STATE** - The State program accrues points at USEF Rated shows held in Washington State ONLY.
- OUTREACH** – WSHJA Outreach shows ONLY.

**TYPE OF MEMBERSHIP (Tick one)**

Professional  Junior (17 and Under)  Amateur (18 and Over)  Outreach (WA State Only)  Non-Showing

**HORSE REGISTRATION:** For a horse to accrue hunter or jumper points in the WSHJA annual awards points program it must be **registered with WSHJA and renewed annually**. This is **in addition** to USEF/USHJA registration. Please declare one awards program (National or State) per horse. Only WSHJA individual members (not farms) may register a horse. List only horses that you or a family member own or lease. If a horse is leased, list the name of the owner. You must use a new form for additional horses.

Horse USEF# (required): \_\_\_\_\_ Horse Name: \_\_\_\_\_  
Points Award Program (tick one): National Points  State Points   
Height: \_\_\_\_\_ Color: \_\_\_\_\_ Foal Date: \_\_\_\_\_ Sex (Mare or Gelding): \_\_\_\_\_  
Owner (If not you): \_\_\_\_\_ Owner USEF#: \_\_\_\_\_

**FEES & PAYMENT** (WA State Residents: choose either a Regular Membership or Outreach Membership)

- \$ \_\_\_\_\_ \$60 Regular Member (WA State Residents; includes points accrual, voting, and scholarships)
- \$ \_\_\_\_\_ \$45 Associate Member (Non-WA State Residents; includes points accrual, No voting rights, or scholarships)
- \$ \_\_\_\_\_ \$60 Outreach Member (WA State Outreach shows only, Horse Registration **NOT** Required)
- \$ \_\_\_\_\_ \$40 per Horse (Horses Must Be Registered to accrue Hunter and Jumper Points for Regular Member and Associate Members)
- \$ \_\_\_\_\_ **TOTAL**

**Payments accepted: check payable to WSHJA or credit card**

Credit Card#: \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_ -- \_\_\_\_\_  
Card Verification Code (CVC# /3-digit security number on back of card) Required: \_\_\_\_\_ Expiry Date: \_\_\_\_/\_\_\_\_  
Name (as shown on card): \_\_\_\_\_  
Billing Address (same as above YES or NO) \_\_\_\_\_  
Billing Address (if different from above) \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Mail Completed Form to: WSHJA, 3020 Issaquah Pine Lk Rd SE, #226, Sammamish, WA 98075 or Email to: [memberservices@wshja.org](mailto:memberservices@wshja.org)**  
Membership benefits, horse registration and points accrual begin upon receipt of fully completed application/renewal with valid payment. Your date of membership will be the first day or the week of date postmarked on mail. Points accrued prior to your date of membership and/or horse registrations are not counted. WSHJA is not responsible for lost, delayed, or misdirected mail. Current membership and horse recording required for participation in the points program for annual year-end awards. Families, please complete one application for each member.  
Please check [www.wshja.org](http://www.wshja.org) to verify membership and horse registration. Questions? Email: [memberservices@wshja.org](mailto:memberservices@wshja.org)